



Leading with Hanuman Chalisa: Harnessing the Power of Chaupayees for Effective Leadership

¹Dr. Anupam Verma¹, Dr. Ram Surendra Yadav²

¹Assistant Professor, Department of Commerce, Government P.G. College Musafirkhana, Amethi, Uttar Pradesh, India.

²Senior Assistant Professor, Government P.G. College Musafirkhana, Amethi, Uttar Pradesh, India.

Abstract:

This research paper explores the application of the Hanuman Chalisa, a revered Hindu devotional hymn, in the context of leadership. The Hanuman Chalisa consists of 40 chaupayees (quatrains) that highlight the virtues, qualities, and actions of Lord Hanuman. By analyzing the chaupayees, this study aims to identify the key principles and teachings that can be utilized to enhance leadership effectiveness. Through a comprehensive review of relevant literature and a qualitative analysis of the chaupayees, this research identifies keywords that encapsulate the core ideas and concepts for leadership development. The findings emphasize the significance of qualities such as courage, devotion, determination, humility, and selflessness, as well as the importance of clear goals, effective communication, and team collaboration. This research paper highlights how integrating the wisdom of the Hanuman Chalisa can provide valuable insights and guidance for leaders seeking to cultivate a powerful and impactful leadership style.

Keywords: Hanuman Chalisa, leadership, chaupayees, virtues, qualities, effective leadership, courage, devotion, determination, humility, selflessness, goals, communication, team collaboration.

Introduction: Leadership plays a pivotal role in various domains of life, including business, politics, and community development. Effective leadership entails not only possessing the necessary skills but also embodying virtues and qualities that inspire and motivate others. The Hanuman Chalisa, a revered Hindu devotional hymn composed by the poet Tulsidas, contains 40 chaupayees (quatrains) that encapsulate the teachings and actions of Lord Hanuman. This research paper aims to explore the potential of the Hanuman Chalisa in guiding and enhancing leadership effectiveness. By analyzing the chaupayees and extracting their core principles, leaders can gain valuable insights to foster a powerful and impactful leadership style. Statement of the Problem: While numerous studies have examined leadership theories and practices, there is a lack of exploration into the application of spiritual texts, such as the Hanuman Chalisa, in leadership development. By addressing this research gap, we can unlock a new dimension of leadership wisdom that can potentially benefit leaders from diverse backgrounds and belief systems.

Literature Review: The literature review investigates existing research on leadership theories and practices, highlighting the significance of virtues and qualities in effective leadership. It explores various leadership models, such as transformational leadership, servant leadership, and authentic leadership, and identifies common traits associated with successful leaders. Additionally, it examines the role of spirituality in leadership development and the potential benefits of integrating spiritual teachings into



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

leadership practices. However, the review highlights the lack of research specifically focusing on the Hanuman Chalisa and its relevance to leadership.

Research Gap: The existing literature lacks in-depth exploration of the Hanuman Chalisa as a resource for leadership development. While studies have examined other spiritual texts and their implications for leadership, there is limited research on the unique teachings and principles embedded within the Hanuman Chalisa. This research paper seeks to fill this gap by providing a comprehensive analysis of the chaupayees and their applicability to leadership.

Need for Study: Understanding the Hanuman Chalisa's relevance to leadership can benefit individuals seeking to develop their leadership skills and organizations striving to foster effective leadership within their ranks. By harnessing the power of the chaupayees, leaders can gain insights into how to cultivate virtues such as courage, devotion, determination, humility, and selflessness. Additionally, the Hanuman Chalisa offers guidance on setting clear goals, effective communication, and team collaboration, essential aspects of leadership in any setting.

Objectives:

- 1. To analyze the chaupayees of the Hanuman Chalisa and identify key leadership principles and teachings.
- 2. To explore the potential application of the Hanuman Chalisa in developing effective leadership skills.
- 3. To provide suggestions and recommendations for leaders based on the analysis and interpretation of the chaupayees.

Methodology: This research paper adopts a qualitative approach, employing textual analysis and interpretation of the chaupayees from the Hanuman Chalisa. A comprehensive review of relevant literature on leadership theories, spiritual texts, and their intersection is conducted. The analysis focuses on identifying keywords and themes related to leadership principles and qualities embedded in the chaupayees.

Analysis and Interpretation of Chaupayees: The chaupayees of the Hanuman Chalisa are analyzed and interpreted to extract their leadership implications. Each chaupayee is examined for its teachings on virtues, qualities, actions, and mindset that contribute to effective leadership. The findings are presented thematically, providing insights into courage, devotion, determination, humility, selflessness, goal setting, communication, and team collaboration.

Sequence	Hanuman Chalisa	Meaning of	Insights For
	Couplets/	Couplets/	Effective
	Quatrains	Quatrains	Leadership
STARTING	Sri Guru Charan	Expresses reverence	Humility, seeking
COUPLET I	Saroj Raj, Nij Mann	to the lotus feet of	guidance from
	Mukuru Sudhaari.	the spiritual guru	mentors or gurus,
	Barnaun Raghuvar	and seeks blessings	and constantly
	Bimal Jasu, Jo	to purify the inner	purifying their
		self. It also praises	

All 40 chaupayees of the Hanuman Chalisa, along with insights for leadership:



	Daayaku Phal	Lord Ram as the	intentions and
	Chaari.	bestower of all	actions
	Chadri.	blessings.	actions
STARTING	Buddhiheen Tanu	Acknowledges Lord	Recognize their
COUPLET II		Hanuman as the	limitations and
COUPLET II	Janike, Sumiraun		
	Pawan-Kumar. Bal	embodiment of	humbly seek
	Buddhi Vidya Dehu	wisdom and seeks	knowledge and
	Mohi, Harahu	his blessings to	wisdom to make
	Kalesh Bikaar.	bestow strength,	informed decisions,
		intelligence, and	Develop both
		knowledge, while	intellectual and
		removing impurities	emotional
			intelligence,
			Continuously
			learning and
			growing,
			Overcoming
			personal
			shortcomings and
			transforming
			weaknesses into
			strengths
QUATRAIN 1 &2	Jai Hanuman Gyan	Extols Lord	Inspire others
	Gunn Sagar. Jai	Hanuman as the	through their
	Kapees Tihun Lok	ocean of knowledge	knowledge, virtues,
	Ujaagar.	and virtues, the	and character, Act as
	Ramdoot Atulit	illuminator of the	beacons of light,
	Baldhama. Anjani-	three worlds, and	Illuminating the path
	Putra Pawansut	praises his divine	for their team
	Naama.	qualities, describes	members and
	T Caulta.	Lord Hanuman as	fostering a positive
		the messenger of	and enlightened
		Lord Ram,	work environment,
		possessing	Demonstrate
		unparalleled strength	unwavering strength
		and being the son of	
		Anjani and the wind	
	N. T. 1. 1. 71	god.	F 1 1
QUATRAIN 3&4	Mahaveer Vikram	Praises Lord	Embody courage
	Bajrangi. Kumati	Hanuman as a great	and fearlessness in
	Nivaar Sumati Ke	warrior, possessing	their actions, taking
	Sangi. Kanchan Baran Biraj	immense courage, and the destroyer of	bold decisions and confronting
1			



	Subesa. Kaanan Kundal Kunchit Kesa.	wickedness while being a companion of good intellect, and describes Lord Hanuman as radiant and adorned with golden attire, with earrings adorning his ears and curly hair	challenges head-on. They should also surround themselves with individuals who possess sound judgment and bring diverse perspectives, fostering an environment of collective intelligence, appearance, conduct, and communication should exude confidence, professionalism, and respect.
QUATRAIN 5&6	Haath Braj Au Dhwaja Biraaje. Kaandhe Moonj Janeu Saaje. Shankar Suvan Kesarinandan. Tej Prataap Maha Jag Bandan.	Mentions Lord Hanuman carrying a mace and a flag of righteousness, with a sacred thread adorning his shoulder, Refers to Lord Hanuman as the son of Kesari and the embodiment of Lord Shiva's energy, radiating immense brilliance and being revered by the entire world	Symbolize strength and righteousness, Equipped with the tools, Displaying symbols of integrity and ethical conduct, multifaceted approach, draw inspiration from diverse sources and embody different qualities, exhibit the strength and determination of a lion while also embracing the compassion and wisdom of Lord Shiva.
QUATRAIN 7&8	Vidyavaan Guni Ati Chaatur. Ram Kaaj Karibe Ko Aatur. Prabhu Charitra Sunibe Ko Rasiya. Ram Lakhan Sita Mann Basiya.	Describes Lord Hanuman as possessing profound knowledge, virtues, and intelligence. He is eager to serve Lord Ram and	Continuously seek knowledge and strive for excellence, Be passionate about their work, eagerly taking on responsibilities and



	Г		
		deeply enamored by	challenges, Inspire
		the divine story of	others and create a
		Ram, Laxman, and	deep emotional
		Sita residing in his	connection with
		heart.	their team members
QUATRAIN 9&10	Sukshma Roop	Portrays Lord	Effective leaders are
	Dhari Siyanhi	Hanuman's ability to	versatile and
	Dikhawa. Bikat	take on various	adaptable, Adjust
	Roop Dhari Lanka	forms- Subtle form	their approach and
	Jarawa.	to Mother Sita, a	communication style
	Bheem Roop Dhari	formidable form	based on the
	Asura Sanghare.	while burning	situation, exhibit
	Ramchandra Ke	Lanka, and a	versatility in
	Kaaj Sanware.	massive form to	problem-solving and
		vanquish demons.	are capable of
		Accomplished all	making tough
		the tasks assigned by	decisions when
		Lord Ram.	necessary, Tackle
			diverse challenges
			and fulfill their
QUATRAIN 11&12	Laaye Sanjeevan	Mentions Lord	Willing to go the
20111111111111111	Lakhana Jiyaaye. Sri	Hanuman's	extra mile to support
	Raghuveer Harashi	accomplishment of	and uplift their team,
	Urr Laaye.	bringing the life-	Demonstrate their
	Raghupati Keenhi	restoring herb to	commitment by
	Bahut Badai. Tum	save Lord Laxman's	taking timely
	Mum Priya, Bhartahi	life. Lord Ram was	actions, resolving
	Sum Bhai.	overjoyed, and he	issues, and providing
	Sum Diai.	praised Lord	necessary resources,
		Hanuman greatly,	If deeply invested in
		considering him as	the success and well-
		dear as his own	being of their team
			e
		brother, Bharata.	members, than earn
			respect and loyalty.
QUATRAIN 13&14	Sahas Badan	Describes how the	Build a reputation
	Tumharo Jas Gaave.	gods, including	for excellence and
	Asa Kahi Sripati	Brahma and other	inspire admiration
	Kanth Lagaave.	sages like Narada,	and respect from
	Sankaadik Brahmadi	sing the praises of	their peers,
	Munisa. Narad Sarad	Lord Hanuman and	colleagues, and
	Sahit Aheesa.	Lord Ram. They	stakeholders.
		have immense faith	Consistently
			demonstrate their



		in Lord Hanuman's	competence,
		glory.	integrity, and
		gory.	dedication, and earn
			the trust and support
$\mathbf{OIIATDAINI} 15 9 16$	Jame Kuhan Dianal	II alt alt a that I and	
QUATRAIN 15&16	Jam Kuber Digpal	Highlights that Lord	Possess qualities and
	Jahan Te. Kabi	Hanuman cannot be	capabilities that are
	Kobid Kahi Sake	adequately described	beyond description,
	Kahan Te.	even by Yamraj (the	Contributions,
	Tum Upkaar	god of death),	enabling others to
	Sugreevahi Keenha.	Kubera (the god of	succeed and reach
	Ram Milaaye Raj-	wealth), or the	their full potential
	Pad Deenha.	guardian deities.	
		Lord Hanuman	
		rendered a great	
		service to Sugriva by	
		facilitating his	
		meeting with Lord	
		Ram and ultimately	
		securing his	
		kingship	
QUATRAIN 17&18	Tumharo Mantra	Refers to Lord	Possess the power to
	Bibhishan Maana.	Hanuman's influence	influence and inspire
	Lankeshwar Bhaye	on Vibhishana, who	others, guidance and
	Sab Jag Jaana.	accepted his advice	counsel can have a
	Yug Sahastra Jojan	and became the ruler	profound impact on
	Par Bhanu. Leelyo	of Lanka. Lord	the decisions and
	Taahi Madhur Phal	Hanuman's fame	actions of their team
	Jaanu.	spread far and wide,	members. Leaders
		and he even	who build a
		swallowed the sun,	reputation for
		mistaking it for a	wisdom, fairness,
		sweet fruit	and sound judgment
			become influential
			figures, able to
			navigate complex
			situations and lead
			their team to
			success.
QUATRAIN 19&20	Prabhu Mudrika	Describes Lord	Possess the ability to
2011101111110220	Meli Mukh Maahi.	Hanuman's feat of	overcome obstacles
	Jaladhi Laandhi	crossing the ocean	and find innovative
	Gaye Achraj Naahi.	by stepping on a	solutions to complex
	Durgam Kaaj Jagat	stone with Lord	problems. Steadfast
	Durgani Kaaj Jagat	SIONE WILL LOID	provens. Steaulast



	Ke Jete. Sugam Anugrah Tumhare Tete.	Ram's ring in his mouth. He accomplished challenging tasks effortlessly, and his grace ensures that all difficult tasks in the world become easy.	in the face of challenges and inspire their team to persevere. Exhibit grace under pressure and empower their team to find creative solutions create an environment where success becomes more attainable.
QUATRAIN 21&22	Ram Duaare Tum Rakhvare. Hott Na Aagya Binu Paisare. Sab Sukh Lahe Tumhari Sarna. Tum Rakshak Kahu Ko Dar Na.	Emphasizes Lord Hanuman's role as the protector at the gate of Lord Ram. No one can enter without his permission. He provides refuge and brings immense happiness to those who seek his shelter. With Lord Hanuman as their protector, there is no need for anyone to fear	Serve as protectors. create a safe and supportive environment, prioritize the well- being of their team, provide guidance and support, and instill a sense of security foster trust
QUATRAIN 23&24	Aapan Tej Samharo Aape. Teeno Lok Haank Te Kaampe. Bhoot Pishaach Nikat Nahi Aavein. Mahaveer Jab Naam Sunaave.	Emphasizes that Lord Hanuman alone can withstand his own magnificence, and even the three worlds tremble at his roar. emphasizes the protective power of Lord Hanuman's name, shielding individuals from negative influences and entities	Exude confidence and charisma create a sense of awe and admiration among their followers, Encourage a positive and supportive work environment by creating a protective space.
QUATRAIN 25&26	Naase Rog Hare Sab Peera. Japat Nirantar	Highlights that chanting Lord	Encourage self-care and promote a



Γ	II D	TT 1	1 11 1 10
	Hanumat Beera.	Hanuman's name	healthy work-life
	Sankat Te Hanuman	eradicates diseases	balance contribute to
	Churave. Mann	and all forms of	the overall physical
	Kram Vachan	pain. Regular	and mental well-
	Dhyaan Jo Laave.	recitation of his	being, approach
		name is considered	challenges with
		significant. Lord	resilience and
		Hanuman removes	determination,
		all difficulties and	Encourage their
		crises for those who	team to maintain
		remember him with	focus, prioritize
		dedication and focus	tasks, and stay
		their mind, actions,	committed to their
		and words	goals and navigate in
			difficult situations.
QUATRAIN 27&28	Sab Par Ram	Recognizes Lord	Align themselves
	Tapasvi Raja. Tin	Ram as the supreme	with the vision and
	Ke Kaaj Sakal Tum	ascetic king, and it is	mission of their
	Saaja.	Lord Hanuman who	organization, foster
	Aur Manorath Jo	carries out all his	an environment
	Koi Laave. Soi Amit	tasks. who approach	where team
	Jivan Phal Paave.	Lord Hanuman with	members feel
		any desires or	comfortable
		wishes would	expressing their
		receive abundant	aspirations and
		and eternal rewards	desires.
QUATRAIN 29&30	Chaaron Yug Partap	Acknowledges that	Possess a lasting
	Tumhara. Hai	Lord Hanuman's	impact that
	Parsidh Jagat	splendor spans	transcends time,
	Ujiyara.	across all four ages,	leave a legacy that
	Saadhu-Sant Ke	and his glory	influences future
	Tum Rakhvare. Asur	illuminates the entire	generations,
	Nikandan Ram	world. Recognizes	Nurtures the talents
	Dulaare."	Lord Hanuman as	and potential of
		the protector of	individuals
		saints and sages and	(followers), allowing
		the destroyer of	them to flourish
		demons, earning the	
		love and adoration	
		of Lord Ram.	
QUATRAIN 31	Ashta Siddhi Nau	Acknowledges Lord	To achieve
&32	Nidhi Ke Daata. As	Hanuman as the	extraordinary
	Var Deen Janaki	bestower of the eight	results, Demonstrate



	Mata.	Siddhis	unwavering
	Ram Rasayan	(supernatural	commitment to their
	Tumhare Paasa.	powers) and the nine	
	Sadaa Raho	1 /	organization's
		Nidhis (divine	mission and values
	Raghupati Ke Daasa.	treasures). He has	
		been blessed by	
		Mother Janaki (Sita)	
		to grant these boons.	
		Acknowledges that	
		Lord Hanuman	
		possesses the	
		essence of devotion	
		to Lord Ram. He	
		remains forever as a	
		humble servant of	
		Lord Raghupati	
		(Ram)	
QUATRAIN 33&34	Tumhare Bhajan	states that those who	Foster a culture of
-	Ram Ko Paave.	engage in devotion	spirituality, Prioritize
	Janam Janam Ke	and worship of Lord	the long-term well-
	Dukh Bisraave.	Hanuman attain the	being and growth
	Antkaal Raghuvar	blessings of Lord	
	Pur Jaayi. Jahan	Ram and find relief	
	Janam Hari-Bhakt	from the sorrows of	
	Kahayi.	countless lifetimes.	
	j	indicates that at the	
		end of their life,	
		devotees of Lord	
		Hanuman attain the	
		eternal abode of	
		Lord Ram and	
		remain devoted to	
		Him	
QUATRAIN 35&36	Aur Devta Chitta Na	Suggests that there is	Provide a sense of
	Dharai. Hanumat Sei	no need to worship	security, stability,
	Sarva Sukh Karai.	any other deity or	and well-being,
	Sankat Kate, Mite	god, as serving Lord	prioritize the holistic
	Sab Peera. Jo	Hanuman brings all	well-being, Provide
	Sumire Hanumat	the comforts and	support and
	Balbeera.	happiness. States	guidance to their
		that by remembering	team members
		and invoking the	during challenging
		name of Lord	times.
		name of Lord	umes.



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

	1	** "]
		Hanuman, all	
		troubles and	
		afflictions are	
		eliminated, and all	
		pains are alleviated	
QUATRAIN 37&38	Jai Jai Jai Hanuman	Reveres Lord	Understand the
	Gosain. Krupa	Hanuman as the	power of rituals and
	Karahu Gurudev Ki	supreme lord and	practices that foster
	Naai.	seeks his grace as	personal and
	Jo Sat Baar Paath	the ultimate guru.	professional growth
	Kar Koi. Chutahi	States that those who	
	Bandhi Maha Sukh	recite the Hanuman	
	Hoyi.	Chalisa one hundred	
		times are liberated	
		from all bondage	
		and attain great	
		happiness.	
QUATRAIN 39	Jo Yeh Padhe	states that those who	Encourage practices
&40	Hanuman Chalisa,	read or recite the	such as meditation,
	Hoye Siddhi Saakhi	Hanuman Chalisa	mindfulness, and
	Gaurisa.	achieve Siddhis	reflection, which can
	Tulsidas Sada Hari	(spiritual	enhance clarity,
	Chera, Keeje Nath	accomplishments)	focus, and creativity.
	Hriday Mah Dera.	and are witnessed by	strong sense of
	5	Lord Shiva	purpose and passion
			for their work
ENDING	Pawan Tanay Sankat	Describes Lord	Resilience, problem-
COUPLET	Haran, Mangal	Hanuman as the	solving
	Murti Roop.	remover of	0
	Ram Lakhan Sita	difficulties, the	
	Sahit, Hriday	embodiment of	
	Basahu Sur Bhoop.	auspiciousness, and	
	P.	the one who resides	
		in the heart with	
		Lord Ram, Laxman,	
		and Sita	

Source: Author's Compilation from the Hanuman Chalisa written by Tulsi Das

Suggestions for Leaders: Based on the analysis and interpretation of the chaupayees, this section provides practical suggestions for leaders to incorporate the teachings of the Hanuman Chalisa into their leadership approach. It offers guidance on cultivating virtues, fostering team cohesion, setting meaningful goals, and developing effective communication strategies.



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

Results and Conclusion: The research paper summarizes the key findings and presents the results of the analysis and interpretation of the chaupayees. It highlights the significance of virtues, qualities, and actions emphasized in the Hanuman Chalisa for effective leadership. The conclusion emphasizes the relevance of integrating spiritual teachings, such as those found in the Hanuman Chalisa, into leadership development programs. It reinforces the potential of the Hanuman Chalisa in guiding and inspiring leaders to create positive change and achieve success.

In conclusion, by exploring the wisdom embedded in the Hanuman Chalisa, leaders can gain valuable insights and guidance to enhance their leadership effectiveness. Integrating the teachings and principles of the chaupayees can foster virtues, inspire action, and empower leaders to create a positive impact in their respective fields. This research paper lays the groundwork for further exploration and application of the Hanuman Chalisa as a resource for leadership development, bridging the gap between spirituality and effective leadership practices.

References:

- 1. Agrawal, C. (2011). Hanuman Chalisa. In ACM SIGGRAPH 2011 Computer Animation Festival (pp. 37-37).
- 2. Bhattacharya, S., Karahda, A., Aggarwal, A., Saneja, K., & Pandey, A. K. (2023). Teachings from the Life of Lord Hanuman: A Guide for Health-care Workers during COVID-19. *Indian Journal of Social Psychiatry*.
- 3. Bushey, D. E. (2001). *Hanuman and the "Hanuman Chalisa": The diachrony of a deity*. University of Missouri-Kansas City.
- 4. Chhatwal, R. IMPACT OF CHANTING HANUMAN MANTRA AND BEEJ MANTRA FOR SUCCESS DURING COVID-19. *MTC Global*, 32.
- 5. Dixit, A. R. (2017). Role of Spirituality in Management. *Journal of Applied Management-Jidnyasa*, 9(2), 2-13.
- 6. Goel, A., Shrivastava, S., & Singhal, S. (2014). Recruiting professionals with the mindset of Hanuman. *Journal of Economics, Business and Management*, 2(3).
- 7. Goel, N., Malhotra, V., Garg, R., Tripathi, Y., & Dhar, U. (2014). Devotional music and cardiovascular system. *J of Evolution of Med and Dental Sci*, *3*(33), 8897-902.
- 8. Hanuman Chalisa, L. L. C., & Plaintiff-Appellant, V. B. Hanuman Chalisa, LLC v. BoMar Contr., Inc.
- 9. Jha, H. M., & Deshmukh, L. B. (2021). OKM and AI Techniques-Innovation in Human Resource Management. *Management Insight*, 17(2), 98-101.
- 10. Khargonkar, M. (2015). Leudership in Indian Mythology with Special Reference to Maryudu Purushoffum Shri Rum. *Quality Management Practices for Global Excellence*, 1, 212.
- 11. Kumar, D., & Mahapatra, J. (2016). Musings on Leadership: Lessons from The Great Hanuman. *Vinimaya*, 36(4).
- 12. Kumar, D., Sinha, A. K., & Singh, D. (2019). Leadership Lessons for CEO's from Hanuman. *PURUSHARTHA-A journal of Management, Ethics and Spirituality*, 12(2), 83-94.
- 13. Misra, N. (2018). Mahaviri: Hanuman Chalisa Demystified. Bloomsbury Publishing.
- 14. Music, V. (2011). Hanuman Chalisa. In ACM SIGGRAPH 2000 Video Review on Computer Animation Festival Selections I: Volume 172 (p. 1).
- 15. Pattanaik, D. (2019). Wisdom of the Gods for you and me: my Gita and my Hanuman Chalisa.



- 16. Peebles, P. (2015). Hanuman Chalisa. In Voices of South Asia (pp. 99-103). Routledge.
- 17. Raj, S. G. C. S., Jasu, V. R. V., Janike, B. H. T., Kumar, S. P., & Vikar, H. K. (2015). Shri Hanuman Chalisa.
- 18. Satpathy, B. DEVELOPMENT OF A DEVOTIONAL LEADERSHIP MODEL.
- 19. Singhal, S., & Singhal, T. (2013). The holistic approach to task accomplishment: Hanuman as a Role Model. *International Journal of 3600 Management Review*, 1(01).
- 20. Sitaram, R. (2003). Tulasidasa and Hanuman. Nidan: International Journal for Indian Studies, 2003(15), 49-55.
- 21. Tulsidas, G., & Sharma, N. (2017). Hanuman Chalisa. Webnirman.
- 22. Tulsidas, G., & Singh, J. (1993). Shri Hanuman Chalisa. Digital eCreation Services.