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Swami Vivekananda's Enduring Legacy: Inspiring Education, Global Unity, and Social Transformation

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Abstract

Swami Vivekananda, a prominent Indian Hindu monk and philosopher, made significant contributions to education, spiritual understanding, and the global promotion of Indian philosophies. His emphasis on the essential unity of all religions and cultures promotes tolerance, respect, and a global perspective. His call for active learning, critical thinking, and the application of practical knowledge aligns with modern educational needs. His vision of education as a tool for social transformation and the importance of individuality and freedom in the learning process resonate with contemporary discussions on holistic development. The Ramakrishna Mission, established based on his principles, continues to impact society by providing education, healthcare, and humanitarian aid. Swami Vivekananda's teachings, rooted in spirituality and compassion, offer a timeless guide for individuals seeking personal growth and striving to make a positive difference in the world, making his philosophy a source of inspiration and guidance for humanity at large. His legacy continues to inspire people from diverse backgrounds to explore the depths of Vedanta, engage in social service, and contribute positively to a harmonious world.

Keywords: Philosopher, Global Perspective, Ramakrishna Mission, Spirituality, Vedanta.

Introduction

"The first duty is to be pure and to keep ourselves pure. If we are pure, we become a centre of illumination, and everybody who comes in contact with us will catch that illumination." Swami Vivekananda.

Swami Vivekananda (1863–1902) was a prominent Indian Hindu monk, spiritual leader, and philosopher who played a pivotal role in introducing Indian philosophies of Vedanta and Yoga to the Western world. He is celebrated for his contributions to religious and philosophical thought, his advocacy for social reform, and his efforts to promote the idea of a universal spirituality that transcends cultural and religious boundaries.

Vivekananda was born as Narendranath Datta in Kolkata, India. He was greatly influenced by his guru, Sri Ramakrishna Paramahamsa, a mystic and saint who emphasized the realization of the divine through various spiritual paths, including devotion, knowledge, and meditation. After Sri Ramakrishna's passing, Vivekananda carried forward his teachings and philosophy.



In 1893, Swami Vivekananda gained international recognition when he represented Hinduism at the Parliament of the World's Religions in Chicago. His opening address, which began with the famous words "Sisters and brothers of America," captivated the audience and highlighted the universality of spiritual truths. This event marked a turning point in his mission to spread Vedanta and the spiritual heritage of India to the West.

Vivekananda's teachings emphasized the importance of self-realization, inner strength, and the harmony of religions. He believed that all religions lead to the same ultimate truth and that individuals should strive to understand and experience this truth for themselves. He also stressed the significance of service to humanity, stating that "Service to man is service to God," and he actively engaged in social service and humanitarian work throughout his life.

In 1897, Swami Vivekananda established the Ramakrishna Mission, a spiritual and philanthropic organization dedicated to the upliftment of society through education, healthcare, and relief work. The mission continues to operate worldwide, carrying out his vision and principles.

Swami Vivekananda's teachings continue to inspire millions of people around the world. His legacy lives on through his writings, speeches, and the institutions he founded. He remains a symbol of the potential of individuals to bring about positive change in society through spiritual understanding, compassion, and selfless service.

Review of Related Literature

Biswas (2021) explores Vivekananda's role in shaping modern, independent India by bridging Indian and Western values, giving rise to a new value paradigm. India is currently undergoing a renaissance, rediscovering its identity in the modern era.

Gupta (2021) emphasizes that Swami Vivekananda advocates a comprehensive education structure, rooted in character building, morality, spirituality, universal oneness, and meeting material needs. Education reveals the truth that all are incarnations of the same God.

Bhat (2021) highlights Vivekananda's focus on children's spiritual and material growth through synchronized Vedantist-spiritual and material education. His aims encompass self-education, spiritual regeneration, material prosperity, character formation, life creation, and nation-building.

Radha (2019) revealed that Swami Vivekananda advocated "Man-making education," emphasizing the holistic development of body, mind, and soul to cultivate ideal citizens for national progress. This approach seeks harmonious growth in all aspects of human existence.

Santhi (2019) found that Swami Vivekananda stressed the importance of technical education for industrial growth, enabling self-reliance. He advocated adopting beneficial aspects of Western civilization while preserving India's spirituality, aiming for a balanced and dynamic nation.

Sarkar (2015) found that Vivekananda's education philosophy is relevant in modern India. It promotes holistic development, practical knowledge, and unity. Education, as a powerful tool, drives imperishable national development by empowering citizens with knowledge, ethics, and innovation for a prosperous, inclusive, and culturally vibrant society.

Banerjee and Meeta (2015) conducted a descriptive and analytic study on Swami Vivekananda's educational philosophy. The study revealed that today's education, with its focus on information overload without wisdom and power lacking compassion and ethics, poses a potential disaster. Swamiji's vision emphasizes character-building, blending philosophy, mysticism, emotion, and work. His ideal man embodies values, ethics, compassion, tolerance, and secularity.



Deshmukh & Mishra (2014) discover the path to connect with the inner self across everything and everywhere, achieved by shedding ego and reaching the pinnacle of perfection through education.

Singh (2014) found that India's rapid educational growth hasn't bridged the male-female literacy gap, resulting in the underutilization of women's skills and potential within the workforce, highlighting the need for increased gender inclusivity.

Objectives of the study

- 1. To analyze Swami Vivekananda's educational philosophy and its relevance in the context of modern education.
- 2. To explore the impact of Swami Vivekananda's teachings on the Ramakrishna Mission and its contributions to education.
- 3. To assess the global significance of Swami Vivekananda's philosophy.

Methodology

Method: The researcher adopted the content analysis method for the present study.

Tools for the study: The researcher has taken help from the secondary sources of data for the study. The sources are articles, books, newspaper, etc.

Educational Philosophy of Swami Vivekananda

Swami Vivekananda's educational philosophy is a comprehensive framework that strives for the holistic development of individuals. Central to his approach is the belief that education should encompass physical well-being, intellectual growth, moral character, and spiritual insight. He championed the practical application of knowledge, encouraging students to not only accumulate information but also utilize it to address real-world challenges. Vivekananda emphasized the importance of character formation, fostering qualities like integrity, empathy, and social consciousness alongside academic excellence. His philosophy celebrated individuality and freedom, aiming to create learners who are not only well-rounded but also possess a strong sense of self-awareness and purpose. Furthermore, he envisioned education as a means to bridge cultural divides, promoting the understanding and appreciation of different religions and traditions. Ultimately, Swami Vivekananda's educational philosophy seeks to produce enlightened individuals who are not only intellectually adept but also morally upright, spiritually awakened, and dedicated to the betterment of society at large.

Aims of Education:

1. Holistic Development:

Vivekananda believed in the holistic development of individuals. He emphasized the importance of nurturing not only the intellect but also the physical, emotional, and spiritual aspects of a person. He advocated for a balanced education that promotes physical health, mental clarity, emotional maturity, and spiritual growth.

2. Character Building:

For Vivekananda, education was not just about acquiring knowledge but also about building strong character. He believed that education should instil values, virtues, and ethical principles in individuals. He



emphasized the importance of cultivating qualities like truthfulness, integrity, compassion, and selfdiscipline.

3. Self-Realization:

Central to Vivekananda's educational philosophy was the idea of self-realization. He believed that education should help individuals understand their true nature, discover their inner potential, and realize their spiritual identity. He saw education as a means for individuals to uncover their innate divinity and lead a purposeful life.

4. Practical Knowledge:

Vivekananda stressed the need for practical knowledge that can be applied to real-life situations. He believed that education should equip individuals with skills and knowledge that are relevant to their everyday lives and help them contribute positively to society.

5. Education for Social Transformation:

Vivekananda saw education as a powerful tool for social transformation. He believed that educated individuals have a responsibility to contribute to the betterment of society. He emphasized the role of education in eradicating social inequalities, uplifting the oppressed, and fostering a sense of unity and brotherhood among diverse communities.

6. Universal Outlook:

Vivekananda's educational philosophy was inclusive and universal. He believed in the essential oneness of all religions and cultures. He emphasized that education should promote tolerance, respect, and a global perspective, encouraging individuals to appreciate and learn from different cultures while remaining rooted in their own.

7. Active Learning:

Vivekananda advocated for a dynamic and experiential approach to learning. He believed that passive rote learning should be replaced with active engagement, critical thinking, and exploration. He encouraged students to question, experiment, and seek knowledge through personal experience.

8. Individuality and Freedom:

Vivekananda emphasized the importance of recognizing and respecting the uniqueness of each individual. He believed that education should promote individuality and creativity rather than imposing rigid structures. He valued freedom of thought and expression as essential for personal and societal growth. Vivekananda's educational philosophy continues to inspire educators, students, and thinkers around the world. His ideas emphasize the integration of spirituality and practicality in education, encouraging individuals to become self-aware, compassionate, and socially responsible contributors to society.

Methods of Teaching:

He believed in the cultivation of both theoretical knowledge and practical skills, advocating for a curriculum that combined traditional wisdom with modern scientific advancements. His teaching methods emphasized experiential learning, encouraging students to apply theoretical concepts to real-world



situations. Moreover, he stressed the importance of instilling moral and ethical values alongside academic pursuits, fostering a sense of social responsibility and character development. By blending intellectual rigor with spiritual insight, Swami Vivekananda's approach to teaching aimed to create well-rounded individuals capable of contributing positively to society.

Curriculum:

Swami Vivekananda's curriculum philosophy centered on a balanced blend of traditional knowledge and contemporary sciences. He believed in integrating practical skills with theoretical understanding, emphasizing subjects that promoted character development, moral values, and social consciousness. His curriculum aimed to nurture students' physical, mental, and spiritual dimensions, fostering a holistic education that encouraged critical thinking, self-awareness, and a sense of duty towards society. In line with his vision, the curriculum would encompass a wide range of subjects, including arts, sciences, philosophy, and physical education, all aimed at creating individuals who possess both worldly knowledge and a deep understanding of human values.

Discipline:

Swami Vivekananda viewed discipline as a fundamental tool for personal and spiritual growth. He believed that self-discipline was the cornerstone of success and emphasized the importance of controlling one's thoughts, desires, and actions. For him, discipline was not a rigid imposition of rules but a conscious effort to align one's behavior with higher ideals and values. By practicing self-discipline, individuals could harness their inner strength, overcome obstacles, and channel their energies towards self-realization and the betterment of society. Vivekananda's perspective on discipline encompassed both the mastery of the external world and the inner journey of self-mastery, ultimately leading to a harmonious and purposeful life.

Role of Teacher:

According to Swami Vivekananda, the role of a teacher extends beyond the mere imparting of knowledge; it encompasses the nurturing of students' minds, character, and spiritual growth. A teacher, in Vivekananda's view, is a guide, a friend, and a mentor who inspires students to discover their own potential and inner strength. The teacher's primary duty is to kindle the flame of curiosity, critical thinking, and self-confidence in students. The teacher should not only transmit information but also instil moral values, ethical principles, and a sense of service to others. Vivekananda believed that teachers should lead by example, demonstrating integrity, compassion, and dedication to the welfare of their students and society as a whole. Ultimately, the teacher's role is to empower students to become responsible, self-reliant, and socially conscious individuals who contribute positively to the world around them.

Swami Vivekananda as Vedantist

Swami Vivekananda, the renowned 19th-century Indian philosopher, spiritual leader, and key figure in the introduction of Indian philosophies to the Western world, made significant contributions to the field of Vedas. His insights and interpretations not only revitalized the study of Vedas in India but also garnered global attention, promoting a deeper understanding of the ancient Indian scriptures. Here are some of the key contributions of Swami Vivekananda in the field of Vedas:



Advocating the Universal Essence: Vivekananda emphasized the universal and timeless nature of the Vedas. He viewed them as a source of universal truths, relevant to all humanity, transcending boundaries of time, place, and culture. This perspective helped bridge the gap between Eastern and Western philosophies, fostering a sense of unity among diverse spiritual traditions.

Promotion of Practical Vedanta: Vivekananda believed that the Vedas were not just theoretical texts but contained practical wisdom to guide individuals in their daily lives. He focused on the practical aspects of Vedanta, emphasizing the importance of self-realization, moral values, and the unity of all beings. This practical approach made the Vedas more accessible and relevant to people from all walks of life.

Interfaith Dialogue: Vivekananda's interpretation of the Vedas encouraged dialogue between different religions and philosophies. He highlighted the underlying unity of all religious paths, emphasizing that the Vedas provided a common ground for the spiritual aspirations of humanity. This perspective played a crucial role in fostering interfaith harmony and mutual respect.

Social Relevance: Swami Vivekananda believed that the Vedas held the key to solving contemporary social issues. He interpreted the Vedas as advocating the principles of social justice, equality, and service to humanity. His emphasis on the social relevance of the Vedas inspired many to work towards the betterment of society, particularly the upliftment of the marginalized.

Reinterpretation of Rituals: Vivekananda questioned the excessive emphasis on ritualistic practices without understanding their deeper meanings. He encouraged a revaluation of rituals, advocating a more rational and spiritual interpretation. He believed that rituals should be a means to connect with the inner self and should not be performed mechanically.

Reviving Interest in Vedanta: Swami Vivekananda's teachings, including his famous address at the Parliament of the World's Religions in Chicago in 1893, generated widespread interest in Vedanta and Indian spirituality in the West. His eloquent speeches and writings on Vedanta revitalized the study of Indian philosophy globally and paved the way for the establishment of Vedanta centers and study groups around the world.

In summary, Swami Vivekananda's contributions in the field of Vedas were instrumental in promoting a deeper understanding of these ancient scriptures, making them more accessible and relevant to people from various backgrounds, and fostering a spirit of universal brotherhood and spiritual exploration. His legacy continues to inspire individuals to explore the timeless wisdom of the Vedas and apply their teachings for personal and societal transformation.

Advocating the Universal Essence:

Vivekananda believed that the Vedas contained the fundamental principles that underlie all religions and philosophies. He saw them as a repository of eternal truths, relevant to the spiritual needs of humanity regardless of cultural or geographical differences. By emphasizing the universality of the Vedas, he challenged the notion that spirituality was confined to specific traditions. This perspective was particularly significant in the context of his interactions with Western audiences, as it facilitated a more open and respectful exchange of ideas.



Promotion of Practical Vedanta:

Vivekananda's interpretation of Vedanta was pragmatic, focusing on how its principles could be applied in real life. He stressed the importance of self-realization and the recognition of the divine within each individual. His teachings emphasized the need to cultivate inner strength, morality, and compassion. He believed that a true understanding of Vedanta should lead to a transformation of one's character, resulting in a life of purpose, service, and selflessness.

Interfaith Dialogue:

Vivekananda's message transcended religious boundaries. He believed that different religious paths were valid and that their ultimate goal was the same to lead individuals to a deeper understanding of spirituality. He famously began his address at the Parliament of the World's Religions in 1893 by addressing the audience as "Sisters and Brothers of America," promoting the idea of a shared human family. His emphasis on unity and inclusivity resonated with people from various backgrounds, and he encouraged mutual respect and cooperation among different faiths.

Social Relevance:

Vivekananda was deeply concerned about the social issues of his time, such as poverty, inequality, and discrimination. He believed that the Vedas, when properly understood, contained principles that could address these challenges. He emphasized the concept of "Daridra Narayana," where he considered serving the poor and marginalized as serving the divine. His teachings inspired many to engage in social service and work towards the welfare of society, aligning their actions with the spiritual values found in the Vedas.

Reinterpretation of Rituals:

Vivekananda questioned the blind adherence to rituals without understanding their deeper significance. He believed that rituals should be seen as symbolic acts meant to invoke spiritual qualities and promote inner growth. He emphasized the importance of direct spiritual experience over mere mechanical observance of rituals. By encouraging individuals to seek the essence behind the rituals, he aimed to make the practice of Vedic traditions more meaningful and spiritually enriching.

Reviving Interest in Vedanta:

Vivekananda played a pivotal role in rekindling interest in Vedanta, both in India and abroad. His lectures and writings, which presented Vedanta in a logical and practical manner, attracted widespread attention. He established the Ramakrishna Math and Mission, which continues to propagate the teachings of Vedanta and serve humanity through various educational, social, and spiritual initiatives. The global interest in Indian spirituality owes much to Vivekananda's efforts in presenting the profound wisdom of the Vedas in a way that resonates with modern minds.

In essence, Swami Vivekananda's contributions to the field of Vedas extended beyond scholarly interpretation. His teachings and actions were a catalyst for a broader understanding of the Vedas, encompassing their universal relevance, practical application, and social significance. His legacy continues to inspire individuals to explore the depths of Vedic wisdom, paving the way for a more harmonious and spiritually aware world.



Swami Vivekananda's contribution to the Ramakrishna Mission

Swami Vivekananda's contribution to the Ramakrishna Mission is significant and far-reaching. He was one of the key figures in the formation and establishment of the Ramakrishna Mission, a philanthropic and spiritual organization dedicated to the teachings of Sri Ramakrishna Paramahamsa and the promotion of human welfare. Swami Vivekananda and the Ramakrishna Mission are closely connected, as the latter was founded to carry forward the teachings and ideals of the former. He is best known for his role in introducing Indian philosophy and spirituality to the Western world. Vivekananda was a disciple of the great saint Sri Ramakrishna Paramahamsa, and he played a crucial role in spreading the teachings of his guru. He emphasized the importance of the unity of all religions and the spiritual essence of humanity. His famous speech at the Parliament of the World's Religions in Chicago in 1893 brought him international recognition. The Ramakrishna Mission is a philanthropic and spiritual organization founded by Swami Vivekananda in 1897. Its primary objective is to promote the teachings of Vedanta, which emphasizes the oneness of all existence and the spiritual potential of every individual. The mission is based on the principles of selfless service (seva), spiritual growth, and the pursuit of knowledge. The organization runs educational institutions, hospitals, and various humanitarian projects to serve society. The Ramakrishna Mission is also associated with the Ramakrishna Math, which is the monastic wing of the mission. Both the mission and the math work together to disseminate the teachings of Sri Ramakrishna and Swami Vivekananda and to provide humanitarian assistance to those in need. Overall, Swami Vivekananda's teachings and the work of the Ramakrishna Mission continue to have a significant impact on both spiritual and social spheres in India and around the world.

Here are some of the notable contributions of Swami Vivekananda to the Ramakrishna Mission:

Formation of the Mission: Swami Vivekananda was instrumental in conceptualizing and formalizing the Ramakrishna Mission. After the passing of his guru, Sri Ramakrishna Paramahamsa, Swami Vivekananda felt the need to spread the spiritual teachings of Sri Ramakrishna and bring about social reform. He saw the formation of the mission as a means to combine spiritual practice with service to humanity.

Emphasis on Service: Swami Vivekananda believed in the concept of "Daridra Narayan" (the poor as embodiments of God) and stressed the importance of serving the underprivileged and marginalized sections of society. He envisioned the Ramakrishna Mission as an organization that would engage in various forms of social service, including education, healthcare, relief work during natural disasters, and vocational training.

Educational Initiatives: Swami Vivekananda recognized the role of education in uplifting society and breaking the cycle of poverty. He established educational institutions under the Ramakrishna Mission to provide both spiritual and secular education. The Belur Math headquarters of the mission in West Bengal, India, houses the Ramakrishna Mission Residential College and the Ramakrishna Mission Vidyamandira, among other institutions.

Global Outreach: Swami Vivekananda is famous for his speech at the Parliament of the World's Religions in Chicago in 1893. This speech introduced the teachings of Vedanta and the philosophies of Hinduism to the Western world. His efforts in Chicago marked the beginning of the Ramakrishna Mission's global outreach, aiming to spread spiritual wisdom and foster interfaith understanding.



Spiritual Legacy: Swami Vivekananda's emphasis on the synthesis of spirituality and modernity has been a guiding principle for the Ramakrishna Mission. The mission aims to propagate the ideals of spiritual harmony, selfless service, and the realization of the divinity within every individual. These principles have been carried forward through the mission's activities and institutions.

Inspiration for Monkhood: Swami Vivekananda's life and teachings continue to inspire individuals to join the monastic order of the Ramakrishna Mission. His dedication to the pursuit of truth, his love for humanity, and his embodiment of spiritual ideals motivate many to commit their lives to the service of others and the realization of higher truths.

Overall, Swami Vivekananda's contributions to the Ramakrishna Mission have played a pivotal role in shaping the organization's philosophy, mission, and activities, making it a beacon of spirituality and humanitarian service both in India and around the world.

Swami Vivekananda's philosophy in Global Context.

Swami Vivekananda's philosophy holds profound significance in the global context, transcending cultural and geographical boundaries. His teachings emphasize the universality of spiritual truths and the essential oneness of all religions. Through his eloquent articulation of Vedanta and the concept of "harmony of religions," he promoted the idea that diverse paths lead to the same ultimate truth. His call for self-realization, inner strength, and the pursuit of excellence resonates with individuals worldwide, inspiring them to embrace their innate potential and contribute positively to society. Vivekananda's philosophy encourages a holistic approach to personal development, encompassing physical, mental, and spiritual well-being. In an increasingly interconnected world, his emphasis on tolerance, empathy, and the recognition of shared humanity remains a guiding light, fostering mutual respect and cooperation among different cultures and faiths.

Conclusion

Swami Vivekananda's philosophy is a timeless and universal beacon of wisdom that continues to illuminate the path of individuals, societies, and nations on a global scale. His teachings resonate with people from all walks of life, transcending cultural, religious, and geographical boundaries. By advocating holistic development, character building, self-realization, practical knowledge, and education for social transformation, Vivekananda's philosophy offers a comprehensive framework for personal growth and societal progress.

His inclusive and tolerant outlook, promoting a universal perspective and interfaith harmony, is of paramount importance in a world grappling with diversity and divisions. His emphasis on active learning, critical thinking, and individual freedom aligns with the demands of a rapidly changing global landscape. Furthermore, his vision of the role of teachers as mentors and guides in nurturing not only intellect but also character and spirituality offers guidance for educators everywhere. The establishment of the Ramakrishna Mission and his global outreach efforts highlighted the practical application of his teachings, demonstrating the power of selfless service and the fusion of spirituality with social responsibility. Vivekananda's philosophy remains relevant in addressing contemporary challenges, as it encourages individuals to find their purpose, contribute to the betterment of society, and strive for a harmonious world. Ultimately, Swami Vivekananda's philosophy represents a holistic approach to human existence that resonates across cultures and continues to inspire millions to live a life of purpose, compassion, and



spiritual fulfilment. His legacy remains a beacon of hope and guidance, reminding us of the potential within each individual to create positive change on a global scale.

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