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# Legal Education in India: Historical Evolution and the NEP 2020 Vision

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# Abstract

Legal education in India has undergone significant transformations since its inception during the colonial era. Rooted in the British legal system, the early stages of legal education were designed to serve the colonial administration's needs. Over time, post-independence reforms sought to align legal education with India's socio-economic and constitutional objectives. This paper traces the historical evolution of legal education in India, analyzing its trajectory through key milestones such as the establishment of dedicated law colleges, the Bar Council of India's regulatory interventions, and the advent of National Law Universities (NLUs) in the 1980s, which marked a paradigm shift in legal pedagogy.

The National Education Policy (NEP) 2020 heralds a transformative vision for education in India, emphasizing multidisciplinary learning, critical thinking, and global relevance. This paper explores the implications of NEP 2020 for legal education, addressing its potential to foster innovation, inclusivity, and social responsibility among legal professionals. The integration of technology in legal studies, enhanced focus on ethics and justice, and the promotion of experiential learning through internships and clinical programs are examined as catalysts for reform.

The analysis highlights the challenges in achieving NEP 2020's vision, including the need for infrastructural investments, faculty development, and recalibration of curricula to meet global standards while retaining local relevance. By situating legal education within the broader socio-legal and policy framework, the paper underscores its role in nation-building and safeguarding constitutional values.

This study contributes to the ongoing discourse on legal education reform in India, offering insights into how NEP 2020 can serve as a blueprint for preparing the next generation of legal professionals equipped to address contemporary challenges in a rapidly changing world.

**Keywords**: Legal education, India, historical evolution, National Education Policy 2020, National Law Universities, socio-legal reform

# 1. Legal Education in Ancient India

Legal education in ancient India was deeply intertwined with the spiritual and moral fabric of society. The guiding principles of law during this period were rooted in the Dharmaśāstras, ancient texts that outlined ethical, social, and legal duties. Manusmriti, Yajnavalkya Smriti, and Narada Smriti were among the most influential texts, serving as foundational guides for governance and justice.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Baxi, U. (1982). The crisis of the Indian legal system. Vikas Publishing House.



Education during this era followed the gurukul system, where students lived with and learned from their teachers (gurus). These teachers were highly revered scholars and sages, who imparted knowledge orally. Legal learning was not confined to written laws; it included the study of philosophy, ethics, governance, and practical applications of justice.<sup>2</sup> The ultimate goal was to instill a deep understanding of Dharma, the righteous path, and ensure the harmonious functioning of society.

Legal principles were derived from four main sources:

- Shruti (Revealed Texts): These were considered divine revelations, forming the ultimate authority on legal and spiritual matters.
- Smriti (Remembered Traditions): Written interpretations and elaborations of Shruti, they provided practical guidelines for daily life.
- Aachaara (Customs): Social customs and practices that had gained acceptance over time played a critical role in shaping laws.
- **Vyavahara (Judicial Decisions):** Precedents set by judgments were used to resolve disputes and maintain consistency in justice.

However, legal education in ancient India was not accessible to everyone. It was predominantly available to the upper castes, such as Brahmins and Kshatriyas, while others had limited or no access to formal learning. Despite its exclusionary nature, the emphasis on ethics, community welfare, and justice made ancient Indian legal thought highly sophisticated and influential.

# 2. Legal Education During the Medieval Period

The medieval period in India brought significant changes to the legal and educational landscape with the arrival of Islamic rule. The introduction of Sharia law, based on the Quran and Hadith, fundamentally altered the way justice was administered. Islamic jurisprudence, or Fiqh, became the cornerstone of legal practice during this era.

Madrasas, Islamic educational institutions, emerged as key centers for learning. These institutions taught not only Islamic law but also theology, logic, and philosophy. Legal education in madrasas emphasized the study of classical texts, enabling students to interpret and apply Sharia principles in judicial settings. The aim was to create a cadre of scholars and judges who could administer justice according to Islamic tenets.<sup>3</sup>

The coexistence of multiple legal systems was a defining feature of this period. Hindu law continued to govern personal and social matters for the Hindu population, while Islamic law applied to Muslims. Customary laws, which varied across regions and communities, also played a significant role in resolving disputes. This pluralistic system ensured that different communities could adhere to their respective legal traditions while coexisting within a shared political framework.

However, access to legal education during the medieval period was limited. It was primarily available to members of the elite and religious scholars, leaving the general population with little or no formal legal training. The focus on religious doctrines and the exclusion of broader societal participation meant that legal education remained fragmented and inaccessible to many.

<sup>&</sup>lt;sup>2</sup> Menon, N. R. M. (2004). The transformation of Indian legal education: A blue paper. Harvard Law School Program on the Legal Profession.

<sup>&</sup>lt;sup>3</sup> Menon, N. R. M. (2004). The transformation of Indian legal education: A blue paper. Harvard Law School Program on the Legal Profession.



Despite these limitations, the medieval period laid the groundwork for the coexistence of diverse legal traditions in India. The synthesis of Islamic, Hindu, and customary laws created a unique legal culture, which would later influence the development of modern legal education in the colonial and post-independence eras.

#### 3. The Colonial Era and the Advent of Modern Legal Education

The colonial era marked a watershed moment in the history of legal education in India. With the establishment of British rule, the legal landscape underwent a profound transformation. The British introduced English common law, which gradually replaced the indigenous systems of justice that had evolved over centuries. This transition necessitated the training of a new cadre of legal professional's adept at navigating the British legal framework.<sup>4</sup>

One of the earliest formal attempts to introduce legal education was the establishment of law classes at the Hindu College in Calcutta in 1797. These classes aimed to equip aspiring professionals with a foundational understanding of English law. The establishment of the Supreme Court of Calcutta in 1774 further underscored the need for trained lawyers who could assist in the administration of justice under the British system.

The turning point came in 1857 with the establishment of modern universities in Calcutta, Bombay, and Madras. These institutions incorporated legal studies into their curricula, offering structured programs that emphasized the study of English statutes, case law, and legal principles.<sup>5</sup> However, the focus of these programs was largely on rote memorization and theoretical knowledge, with little emphasis on practical training or the socio-cultural realities of India.

During this period, the British also introduced the concept of legal professionals as intermediaries between the colonial administration and the local population. This led to the emergence of a new class of Indian lawyers who were educated in British legal traditions. Prominent figures like Mahatma Gandhi, Dr. B.R. Ambedkar, and Motilal Nehru received legal training during this era, and their understanding of law played a pivotal role in India's freedom struggle and the drafting of the Constitution.<sup>6</sup>

While the colonial legal education system sought to produce professionals who could serve the British administration, it inadvertently laid the foundation for critical thinking and resistance among Indian intellectuals. The exposure to Western legal and political thought empowered Indian leaders to articulate demands for self-governance and social reform.

Despite its contributions, the colonial model of legal education had significant limitations. It was elitist in nature, accessible only to a privileged few, and focused almost exclusively on British laws. Indigenous legal traditions and customs were largely ignored, leading to a disconnect between the legal system and the lived realities of the Indian population.<sup>7</sup> Moreover, the lack of emphasis on practical training meant that many graduates were ill-equipped to address the pressing legal and social issues of the time.

<sup>&</sup>lt;sup>4</sup> Krishnan, J. K. (2004). Professor Kingsfield goes to Delhi: American academics, the Ford Foundation, and the development of legal education in India. American Journal of Comparative Law, 46(1), 345–402. <u>https://doi.org/10.2307/20454521</u>

<sup>&</sup>lt;sup>5</sup> Galanter, M. (1974). Why the "haves" come out ahead: Speculations on the limits of legal change. Law & Society Review, 9(1), 95–160. <u>https://doi.org/10.2307/3053023</u>

<sup>&</sup>lt;sup>6</sup> Krishnan, J. K. (2004). Professor Kingsfield goes to Delhi: American academics, the Ford Foundation, and the development of legal education in India. American Journal of Comparative Law, 46(1), 345–402. <u>https://doi.org/10.2307/20454521</u>

<sup>&</sup>lt;sup>7</sup> Ministry of Law and Justice. (1958). Report of the Law Commission of India on Reform of Judicial Administration (14th Report). Government of India.



The colonial era thus represents a paradox in the history of legal education in India. While it introduced modern legal concepts and institutions, it also marginalized indigenous systems of knowledge and created a profession that was often alienated from the masses. Nevertheless, this period laid the groundwork for the post-independence reforms that would seek to make legal education more accessible, relevant, and inclusive.

# 4. Post-Independence Developments in Legal Education

After gaining independence in 1947, India embarked on a journey to overhaul its legal education system to meet the demands of a sovereign democratic republic. The primary focus was on creating a legal framework that would uphold constitutional values and cater to the needs of a diverse, rapidly evolving society.

# The Advocates Act, 1961

A major milestone in post-independence legal education was the enactment of the **Advocates Act of 1961**, which established the **Bar Council of India (BCI)** as the apex regulatory body for the legal profession. The BCI was tasked with standardizing legal education across the country. It prescribed qualifications for law practice, laid down syllabi for law courses, and set benchmarks for maintaining professional ethics.<sup>8</sup>

#### **Evolution of Law Colleges and Universities**

In the decades following independence, numerous law colleges and universities were established to expand access to legal education. However, the quality of education varied significantly, with many institutions facing criticism for outdated curricula, lack of infrastructure, and insufficient practical training.

#### The National Law School Revolution

The 1980s marked a transformative period with the establishment of the National Law School of India University (NLSIU) in Bangalore in 1986. This institution introduced the five-year integrated BA LLB program, which combined undergraduate education with professional legal training. The program focused on interdisciplinary studies, clinical legal education, and developing critical thinking skills.

The NLSIU model inspired the creation of similar National Law Universities (NLUs) across the country, such as NALSAR in Hyderabad and NUJS in Kolkata. These institutions emphasized merit-based admissions through a national entrance exam, rigorous academic standards, and a holistic approach to legal education. The NLU system became synonymous with excellence, producing graduates who excelled in both domestic and international legal arenas.<sup>9</sup>

# **Expanding Horizons**

Post-independence legal education also witnessed a shift towards incorporating global perspectives and addressing issues of social justice. Law schools began offering specialized courses in human rights, environmental law, intellectual property rights, and international law. Clinical legal education gained prominence, with initiatives like legal aid clinics enabling students to engage with real-world legal challenges and serve marginalized communities.

#### **Challenges and Critiques**

Despite notable advancements, post-independence legal education faced several challenges:

• **Unequal Access:** While NLUs set high standards, their limited seats and high fees created barriers for economically disadvantaged students.

<sup>&</sup>lt;sup>8</sup> Ministry of Law and Justice. (1958). Report of the Law Commission of India on reform of judicial administration (14th report). Government of India.

<sup>&</sup>lt;sup>9</sup> University Grants Commission. (2011). Report on innovation universities and legal education in India. UGC Publication.



- **Regional Disparities:** Many law colleges, especially in rural areas, struggled to meet basic educational standards.
- **Disconnect with Social Realities:** Critics argued that legal education remained largely theoretical, with insufficient focus on the socio-economic and cultural contexts of India.

# **Reforms and Policy Initiatives**

Recognizing these challenges, various committees and commissions proposed reforms to bridge the gaps. The **New Education Policy (NEP) 2020** introduced a roadmap for integrating legal education with broader multidisciplinary approaches. Key proposals included:

- Enhancing access to technology in legal education.
- Promoting inclusivity and equity in admissions.
- Strengthening ethical and professional training.
- Collaborating with global institutions to align with international standards.

#### 5. Contemporary Challenges and Reforms

Despite the progress made over decades, legal education in India continues to face several challenges that hinder its potential to produce competent and socially responsible legal professionals. Addressing these challenges has become a priority, particularly in light of the NEP 2020's vision for a holistic and modern education system.

#### **Persistent Challenges**

- 1. **Outdated Curricula:** Many law schools still rely on curricula that do not adequately address contemporary legal issues such as technology law, cybercrime, artificial intelligence, and global environmental challenges. This gap leaves graduates underprepared for the evolving demands of the profession.
- 2. Lack of Practical Training: While theoretical knowledge is essential, the legal profession requires hands-on skills such as drafting, negotiation, advocacy, and client counseling. Traditional law programs often fail to provide sufficient opportunities for experiential learning.
- 3. **Uneven Quality of Institutions:** There is a stark disparity in the quality of legal education across institutions. While NLUs and a few private universities offer world-class education, many regional law colleges struggle with inadequate infrastructure, poor faculty quality, and outdated teaching methods.
- 4. Access and Equity: High costs of legal education at premier institutions and the limited number of seats create barriers for students from economically weaker sections. Additionally, the lack of adequate representation of marginalized communities remains a pressing issue.
- 5. **Technological Gaps:** The rapid digitization of the legal profession demands proficiency in using legal tech tools. However, many law schools lack the resources to integrate technology into their teaching and research practices.
- 6. **Global Competitiveness:** Indian legal education needs to align with international standards to prepare graduates for cross-border legal work and participation in global forums.

#### Reforms Underway

The NEP 2020 and other initiatives aim to address these challenges through comprehensive reforms:

1. **Modernizing Curricula:** Efforts are being made to update law syllabito include emerging areas such as fintech regulations, blockchain technology, climate justice, and space law. Interdisciplinary



approaches are also being emphasized to provide a broader understanding of the socio-political context of legal issues.

- 2. Enhancing Practical Training: Clinical legal education is being strengthened through partnerships with law firms, courts, NGOs, and corporate organizations. Internships, moot courts, and simulated legal environments are becoming integral to law programs.
- 3. **Improving Faculty Standards:** Faculty development programs, international collaborations, and research grants are being introduced to attract and retain talented educators in the field of law.
- 4. **Expanding Access:** Scholarships, fee waivers, and reservation policies are being implemented to promote inclusivity. Online legal education platforms are also emerging as tools to democratize access to quality resources.
- 5. Leveraging Technology: The integration of e-learning tools, legal research databases, and virtual court simulations is being prioritized. Law schools are also exploring artificial intelligence to enhance legal research and case analysis.
- 6. **Encouraging Global Collaboration:** Partnerships with foreign universities and participation in international moot court competitions and conferences are fostering global exposure for Indian law students.
- 7. **Fostering Ethical and Social Responsibility:** Law schools are placing greater emphasis on instilling ethical values and encouraging pro bono work to create socially conscious legal professionals.
- 8. **Policy-Driven Initiatives:** The NEP 2020 promotes a vision of multidisciplinary education, aiming to integrate legal studies with other disciplines such as management, economics, and technology. This holistic approach is expected to produce well-rounded legal professionals equipped to address complex societal challenges.
- 9. **Increased Focus on Research:** Efforts are being made to boost research output in Indian law schools, with funding for legal research projects and incentives for faculty and students to publish in reputed journals.<sup>10</sup>

# The Road Ahead

The future of legal education in India is poised for significant transformation, driven by the twin forces of globalization and technology. To ensure its relevance and effectiveness, it is imperative to adopt a forward-looking approach that anticipates emerging challenges and opportunities.

- 1. Embracing Technology: Legal education must harness the power of technology to revolutionize learning and practice. This includes integrating advanced tools like artificial intelligence, machine learning, and blockchain into curricula, as well as promoting the use of e-learning platforms for enhanced accessibility.
- 2. Promoting Multidisciplinary Learning: Law schools must move beyond traditional silos and embrace multidisciplinary approaches. Collaboration with fields such as technology, business, economics, and public policy will prepare students to navigate complex, interconnected legal issues.
- **3. Strengthening Global Partnerships:** Building international collaborations with top universities, research institutions, and legal organizations will provide Indian students with global exposure and opportunities to learn from best practices worldwide.

<sup>&</sup>lt;sup>10</sup> Agarwal, P. (2021). Legal Education in India: Challenges and Opportunities. Economic and Political Weekly. Retrieved from <u>https://www.epw.in</u>



- **4. Enhancing Inclusivity:** The future must prioritize equitable access to legal education. This involves expanding scholarships, creating affordable learning options, and ensuring representation from marginalized communities to build a diverse and inclusive legal fraternity.
- **5.** Focusing on Ethics and Social Impact: As the legal profession plays a pivotal role in shaping society, law schools must emphasize ethical training and encourage students to engage in pro bono work and public interest litigation.
- 6. Encouraging Research and Innovation: Promoting a culture of research and innovation within law schools will enable the development of solutions to pressing legal and societal issues. This includes funding research initiatives and fostering collaborations with policymakers and industry leaders.
- 7. Adapting to Global Standards: Aligning legal education with international benchmarks will ensure that Indian graduates remain competitive on the global stage. This involves updating curricula, adopting best practices, and enabling cross-border legal practice.
- 8. Preparing for Emerging Legal Fields: The dynamic nature of the legal profession demands a proactive approach to emerging areas such as space law, environmental sustainability, and data privacy. Law schools must anticipate trends and equip students with the skills to address these challenges.
- **9.** Strengthening Alumni Networks: Leveraging the expertise and resources of alumni can contribute to the growth and development of institutions. Alumni mentorship programs and funding for initiatives can create a strong support system for students and faculty alike.

#### Conclusion

Legal education in India has traversed a long and complex journey, shaped by the country's historical, cultural, and political transformations. From its deeply philosophical roots in ancient India, where law was inseparable from morality and spirituality, to the pluralistic legal systems of the medieval period, and finally to the structured legal frameworks introduced during the colonial era, each phase has left a distinct imprint on the way legal education is perceived and delivered.

The post-independence period marked a significant turning point, with a renewed focus on aligning legal education with the democratic and constitutional ideals of the nation. The establishment of institutions like the National Law Schools brought about a revolution in how law was taught, emphasizing a multidisciplinary approach, critical thinking, and professional training. However, challenges like outdated curricula, inequitable access, and the disconnect between academia and the realities of legal practice continue to persist.

The National Education Policy (NEP) 2020 presents a transformative vision for legal education in India, offering a roadmap to address these longstanding challenges. By emphasizing inclusivity, technological integration, interdisciplinary learning, and ethical grounding, the NEP aims to equip the next generation of legal professionals to navigate an increasingly complex and globalized world. Its focus on practical training, research, and global collaboration reflects a progressive approach to legal education, ensuring that it remains relevant in the face of rapid social and technological changes.

As we look to the road ahead, it is clear that the success of this vision will depend on the collective efforts of policymakers, educators, and legal practitioners. Effective implementation of the NEP's strategies will require robust infrastructure, adequate funding, and a commitment to bridging the gaps in access and quality. Further, fostering an environment that encourages innovation, critical inquiry, and social responsibility will be essential for creating a legal profession that can address both national and global challenges.



Ultimately, legal education must strive to uphold its fundamental purpose: to serve justice and the rule of law. By nurturing professionals who are not only skilled in their craft but also deeply aware of their social and ethical responsibilities, India can build a legal system that is more equitable, inclusive, and capable of addressing the diverse needs of its people.

The journey of legal education in India is far from complete. However, with the reforms envisioned under NEP 2020 and a collective commitment to progress, the future holds immense promise. Legal education in India stands at a pivotal moment, with the opportunity to transform itself into a truly inclusive, forward-looking, and impactful system. By embracing this opportunity, we can ensure that legal education becomes a powerful tool for justice, equity, and nation-building in the years to come.

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