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# Reproductive Rights in India: Legal Progress vs. Social Barriers

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#### **Abstract**

This research paper discusses the evolution, legal framework, and ongoing challenges surrounding reproductive rights in India. Reproductive rights are central to women's autonomy, health, and equality. India has made notable legislative progress—such as the Medical Termination of Pregnancy (MTP) Act, 1971, and the recognition of reproductive autonomy under Article 21 by the Supreme Court. However, deeply embedded patriarchal norms, economic disparity, and cultural stigma continue to hinder women's access to these rights. According to NFHS-5 (2019–2021), 55% of Indian women have used modern contraceptive methods, yet sterilization accounts for 37%, highlighting limited contraceptive choices. Alarmingly, 60% of abortions remain unsafe, despite legal access. Maternal Mortality Ratio (MMR) remains high at 103 per 100,000 live births, with rural women facing greater risks (114 compared to 87 in urban areas). Additionally, 9.3% of rural teenage girls face pregnancy compared to 4.2% in urban settings. These statistics underscore the urgent need for equitable healthcare access, public education, and social reform. This paper emphasizes that legal advancements must be complemented by efforts to dismantle social, cultural, and economic barriers to ensure that reproductive rights are not just legal entitlements, but lived realities for all women in India.

Keywords: Reproductive rights, MTP Act, maternal mortality, unsafe abortions, contraceptive access, patriarchal norms, teenage pregnancy, healthcare inequality, social stigma, legal framework

#### **Introduction:**

Reproductive rights are fundamental to women's autonomy, encompassing their ability to make informed decisions about reproductive health without discrimination, coercion, or violence. These rights are essential not only for women's health and dignity but also for achieving gender equality. India's journey in recognizing and protecting reproductive rights has been shaped by legal reforms, political change, and ongoing social challenges. Although India has made significant strides in improving legal frameworks to safeguard reproductive rights, the social and cultural barriers persist, restricting women's full access to these rights. Historically, women's reproductive rights in India were almost non-existent, with patriarchal norms dictating the role of women as mothers. The first major legal step towards reproductive rights came in 1971 with the introduction of the *Medical Termination of Pregnancy Act* 



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(MTP Act), which legalized abortion under certain conditions<sup>1</sup>. Over time, India's approach to reproductive rights has evolved through legislation and increased public discourse on women's autonomy. However, deeply entrenched social and cultural norms still limit women's ability to exercise their reproductive rights fully. This article examines the legal advancements in reproductive rights in India, the continued barriers that prevent women from realizing these rights, and the data that underscores these disparities.

## **Legal Progress in Reproductive Rights in India:**

- 1. The Medical Termination of Pregnancy (MTP) Act, 1971: The MTP Act of 1971<sup>2</sup> was a pioneering law that legalized abortion in India under specific circumstances such as the risk to the woman's life, fatal abnormalities, and pregnancies resulting from rape or incest. This legislation was a significant step in recognizing women's right to decide whether or not to continue a pregnancy. Despite this progress, the social stigma surrounding abortion and the limited access to safe services still pose challenges for women.
- 2. The National Population Policy, 2000: The National Population Policy of 2000<sup>3</sup> aimed to improve access to reproductive healthcare and family planning services<sup>4</sup>. It also addressed the need to reduce maternal and child mortality rates. The policy sought to empower women with the knowledge and tools to make informed reproductive decisions. However, its success has been uneven, with rural and marginalized women still facing barriers to accessing contraceptive methods and safe abortion services.

## Contraceptive Prevalence Rate (CPR) in India:

According to the National Family Health Survey (NFHS-5, 2019-2021), 55% of Indian women have ever used a modern contraceptive method. The following graph shows the percentage distribution of contraceptive methods used by women:

#### Data (NFHS-5):

• Sterilization: 37%

Pills: 10%IUD: 4%

• Condom: 6%

• Other methods: 2%

**3.** Reproductive Rights under the Right to Health<sup>5</sup>: In 2017, the Indian Supreme Court recognized the right to health as a fundamental right under Article 21 of the Indian Constitution<sup>6</sup>.

<sup>&</sup>lt;sup>1</sup> Prachi Mishra, "Abortion Laws in India: A Look at the MTP Act and Legal Precedents," The Journal of Reproductive Health Law, Vol. 5, No. 3 (2018)

<sup>&</sup>lt;sup>2</sup> Medical Termination of Pregnancy Act, 1971, No. 34 of 1971, India.

<sup>&</sup>lt;sup>3</sup> National Population Policy, 2000, Ministry of Health and Family Welfare, Government of India

<sup>&</sup>lt;sup>4</sup> Shashi Tharoor, "India's Population Challenge and the Role of Reproductive Rights," The New York Times, July 14, 2020

<sup>&</sup>lt;sup>5</sup> Right to Health and Reproductive Rights, Supreme Court of India, Writ Petition (C) No. 151 of 2013

<sup>&</sup>lt;sup>6</sup> Anu Kumar, "Abortion Laws in India: Socio-Cultural Impacts," The Lancet, 389 (2017).



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The Court emphasized that women's right to make decisions about their reproductive health, including abortion, is an essential aspect of their right to health.

- **4. The Surrogacy (Regulation) Bill, 2020**: The *Surrogacy (Regulation) Bill*<sup>7</sup>, 2020 aimed to regulate surrogacy in India, banning commercial surrogacy and permitting only altruistic surrogacy for Indian couples<sup>8</sup>. While the law sought to protect women from exploitation in surrogacy arrangements, it raised concerns regarding the autonomy of women, particularly those from economically disadvantaged backgrounds. This bill has sparked debates about women's reproductive choices and their ability to make autonomous decisions.
- **5.** The Protection of Children from Sexual Offences (POCSO) Act, 2012: The *POCSO Act* (2012)<sup>9</sup> plays a crucial role in protecting the reproductive rights of minors. It ensures that girls who become pregnant due to sexual abuse can access abortion services legally and safely. The law allows minors to seek abortion with the consent of their parents or guardians, or with judicial approval in some cases.

## **Social Barriers to Reproductive Rights in India:**

Despite the progress in legal frameworks, social barriers persist, preventing women from fully exercising their reproductive rights. These barriers are shaped by cultural, economic, and societal norms, leading to significant disparities in reproductive health access and outcomes.

1. Patriarchal Norms and Gender Inequality: Patriarchy remains a pervasive force in many parts of India, restricting women's autonomy over reproductive health decisions<sup>10</sup>. In certain regions, societal pressures dictate that women must bear children, and early marriage and childbearing are considered normative. The stigma attached to childlessness and the expectation for women to prioritize motherhood over personal aspirations are deep-rooted societal norms.

## **Maternal Mortality Ratio (MMR) in India:**

The maternal mortality ratio remains a crucial indicator of women's reproductive health<sup>11</sup>. According to NFHS-5 (2019-2021), the maternal mortality ratio is 103 deaths per 100,000 live births. The data reveals a significant rural-urban divide in MMR, with rural areas experiencing higher mortality rates.

## Sample Data (NFHS-5):

• Rural areas: 114 maternal deaths per 100,000 live births

• Urban areas: 87 maternal deaths per 100,000 live births

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<sup>&</sup>lt;sup>7</sup> The Surrogacy (Regulation) Bill, 2020, No. 88 of 2020, India

<sup>&</sup>lt;sup>8</sup> Manisha K. & Ranjana B., "Reproductive Health in India: A Review of the MTP Act and Gendered Social Norms," Social Science & Medicine 233 (2019)

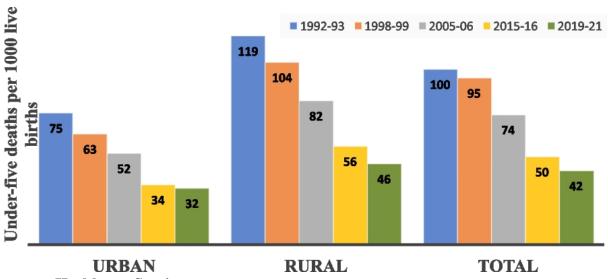
<sup>&</sup>lt;sup>9</sup> Protection of Children from Sexual Offences (POCSO) Act, 2012, No. 32 of 2012, India

<sup>&</sup>lt;sup>10</sup> Bina Agarwal, "Women's Agency and Reproductive Health in India: Social Barriers and Policy Challenges," Feminist Economics 23 (2017)

<sup>&</sup>lt;sup>11</sup>National Family Health Survey (NFHS-5), 2019-2021, Ministry of Health and Family Welfare, Government of India



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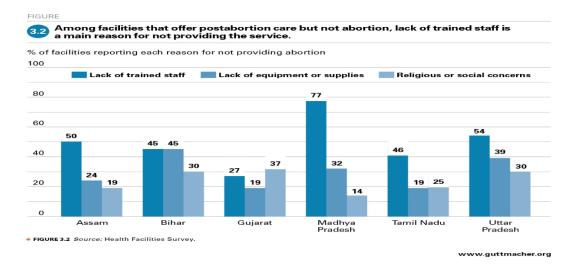
#### 2. Access to Healthcare Services

A key barrier to reproductive rights is the unequal access to healthcare services, particularly in rural areas <sup>12</sup>. According to NFHS-5, approximately 20% of women in rural areas do not haveaccess to modern contraceptive methods, and safe abortion services remain limited for many women.

## **Abortion: Statistics**

Data from the *Guttmacher Institute* (2019) reveals that while abortion is legally available in India, many women still resort to unsafe procedures<sup>13</sup> due to a lack of access to legal, safe options. In India:

- 40% of abortions are legally performed
- 60% of abortions are unsafe



## 3. Social Stigma Around Abortion

<sup>&</sup>lt;sup>12</sup> S. Shailaja & S. Kamlesh, "Rural Women and Reproductive Health in India: Challenges and Opportunities," Indian Journal of Public Health (2020)

<sup>&</sup>lt;sup>13</sup> International Planned Parenthood Federation, "The State of Reproductive Rights in India," IPPF Report (2021)



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Although abortion is legally allowed in India, the stigma surrounding it remains high<sup>14</sup>. Women who seek abortions often face social ostracism and discrimination, particularly in rural areas. This stigma leads to many women seeking unsafe, illegal abortions that put their health at risk.

## 4. Religious and Cultural Barriers

Religious beliefs play a significant role in shaping the reproductive rights of women<sup>15</sup>. In certain communities, abortion and contraception are viewed as violations of religious doctrines, which limits women's ability to make reproductive choices. Cultural norms regarding the sanctity of motherhood often stigmatize women who wish to delay childbirth or who choose not to have children.

## 5. Economic Barriers

Economic disparity is a significant factor that limits women's access to reproductive health services. Poor women, especially those from marginalized communities, struggle to afford family planning services, contraception, and abortion procedures. Economic barriers disproportionately affect women from lower-income backgrounds, contributing to high rates of unsafe abortions and unmet need for contraception.

## **Teenage Pregnancy Rate in India:**

Teenage pregnancy continues to be a significant issue in India, affecting the reproductive health of young girls<sup>16</sup>. According to NFHS-5, the national teenage pregnancy rate stands at 7.1%. This figure varies between rural and urban areas:

• Rural areas: 9.3%

• Urban areas: 4.2%

#### **Current Challenges and the Way Forward:**

While India has made substantial progress in ensuring legal frameworks for reproductive rights, significant barriers persist in ensuring these rights are accessible to all women. Policy reforms should continue to focus on improving access to healthcare services, reducing the stigma around abortion, and addressing the social, cultural, and economic factors that prevent women from exercising reproductive autonomy. Government initiatives to improve healthcare infrastructure, particularly in rural areas, are essential. Public awareness campaigns that address misconceptions about family planning, abortion, and reproductive rights will be crucial in reducing the stigma surrounding these issues. Moreover, efforts to engage men and communities in reproductive health discussions will help shift societal attitudes and empower women to make decisions about their reproductive health.

## **Conclusion:**

Although India has made commendable progress in securing reproductive rights through legislation, the social barriers such as patriarchal norms, economic constraints, and cultural stigma continue to

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<sup>&</sup>lt;sup>14</sup> "Social Barriers to Abortion Access in India," Indian Journal of Gender Studies, Vol. 22, No. 2 (2017)

<sup>&</sup>lt;sup>15</sup> Nandita Saikia, "Cultural and Religious Challenges to Reproductive Rights in India," *International Journal of Women's Studies* 19, No. 2 (2019)



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undermine women's ability to fully exercise these rights. Legal reforms must be coupled with effective implementation, public education, and improved healthcare access to create an environment where women can make autonomous decisions about their reproductive health.