

E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

Women in Power: Evaluating the Impact of Female Political Leadership in India

Dr. Satish Narayan Naik

Associate Professor Government First Grade College Siddapur

Abstract

This Paper analyses the impact of female political leadership in India, focusing on gender norm change, development trajectory, and governance implications. Empirical evidence on local governance reforms, particularly the 73rd and 74th Constitutional Amendments that mandated a one-third reservation for women in Panchayati Raj institutions, is used to analyse how institutional admission of women has altered political agendas and has implications for community-level development. It narrows in on critical areas where women leaders have significantly improved delivery of public goods, improved school and education-related attainment, and higher crime reporting rates (including on gender-based violence, though we don't investigate this in depth). The influence of role models demonstrates that the more they see women in leadership, the more they will believe society can change, aspire to higher goals and help overcome gender stereotypes. States and districts with greater female representation have also experienced better economic growth, more open government, and more successful crisis management, including a pandemic like COVID-19. The research argues that the arrival of women in political leadership is necessary and essential for inclusive and responsible governance in India by synthesising evidence from policy reviews, randomised evaluations, and historical gender-symmetrical development, examples. facilitate it concludes recommendations to increase the number of women in state and federal legislatures, develop leadership abilities, and transform sociopolitical systems. This analysis contributes to the broader discourse on gender and governance in transition democracies.

Keywords: Women, Power, Female Political Leadership, India

Introduction:

The equal participation of women in political leadership should be seen not just as a matter of expedient electoral strategy in a democracy like India, but as a fundamental prerequisite for inclusive growth and accountable governance. Even though the number of women in the population is more than half, most women continue to be grossly underrepresented in executive and legislative roles at the state and federal levels in India. However, institutional reforms have brought remarkable progress, including the 73rd and 74th Constitutional Amendments that provided one-third representation to women in local self-government. These changes have enabled women to participate in grassroots administration in unprecedented ways, which has led to revolutionary social and developmental results. Substantial changes in policy objectives, especially in education, health, water and sanitation sectors impacting



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

women and marginalised communities are associated with the presence of women in political leadership. Empirical researchers also identify the role model effect, when women leaders' presence disrupts gender norms, inspires young girls to aspire, and builds a more inclusive political culture. In addition, constituencies led by women in political leadership have demonstrated improvements in economic performance, public service delivery, and government efficiency.

Objectives:

- 1. To evaluate the governance and socioeconomic effects of female political leadership in India.
- 2. To investigate how women leaders impact policy priorities, particularly in public service delivery, health, and education.
- 3. To examine how female leaders influence gender norms and ambitions by serving as role models.
- 4. To determine the social and structural impediments to women's higher-level political representation.
- 5. To suggest legislative actions aimed at enhancing women's political engagement.

Methodology:

This study uses a mixed-methods approach that is both qualitative and quantitative in analysis. It is quantitative, relying on secondary data from peer-reviewed studies, government publications, and voting data. Three case studies of women's legislative constituencies and Panchayats are provided for effect. Evidence and data are analysed using randomised control trials and comparative analysis. The study also draws on historical examples and media discourse to situate systemic issues and social perspectives.

The socioeconomic and governance consequences linked to female political leadership in India:

It is essential to examine the visible contributions of women leaders at every level of government, but particularly at local and rural organisations. It is demonstrated explicitly that women's political leadership impacts the allocation of resources related to essential services such as drinking water, sanitation, healthcare, and education, which are especially constraining to the welfare of marginalised groups, of which women and children are typically disproportionately represented. The evidence from states that have had women in leadership roles at the local government and the Panchayati Raj level includes more efficient fiscal expenditure, public service delivery, and a higher level of responsiveness to constituent wishes. One of the fields where women's leadership has made a transformational change is education.

In rural communities and areas where women leaders exist, enrollment in girls' schools has increased, the girls' academic performance has improved, and the dropout rates have decreased. This is often attributed to the role-model effect or how women in positions of power break down gender stereotypes that often inhibit families from contemplating their daughters' futures. Constituencies led by women have had greater growth rates, which is often attributed to perceptions of governance efficacy and low levels of corruption. The increased reporting of crimes, notably gender-based violence, is another sign of increased institutional trust in connection with women's leadership. The evidence suggests that women in leadership positionsencourage safer and more inviting contexts. More broadly, India's women leaders'



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

socio-economic and governance outcomes illustrate a shift toward accountability, equity, and grassroots empowerment. Their leadership capacity and agency cultivate long-lasting social change while strengthening democracy and meeting immediate developmental priorities.

The impact of female leaders on policy priorities:

It is essential to understand how their attitudes and life history inform government decisions, particularly in service delivery, health, and education. Various studies demonstrate how women in leadership positions in India prioritise women's issues directly affecting families and communities, which is even more critical at the local governing body level of the Panchayati Raj system. Women are found to invest more in primary education, improve school infrastructure, and ensure the successful implementation of programs such as midday meals. Improving these programs increases girls' access to and retention of schooling while improving overall educational outcomes.

Women in leadership roles in health typically allocate funds to cleanliness, child nutrition, and maternal health and care. By prioritising these areas, women leaders see noticeable improvements in health indicators for women and children, better immunisation rates, and greater access to health services. They also play an integral role in creating an awareness of issues often overlooked in male-dominated political contexts, such as preventive care, menstrual health, and hygiene. The quality of public service delivery also improves dramatically under women leaders. Generally, in leadership positions, women are more interactive and take up engaging citizens, and are more open to demands from their communities. Women leaders are often less corrupt, use funds more efficiently, and ensure infrastructure maintenance. Women leaders help develop more inclusive models of governance that respond to the strategic and practical needs of their citizens, especially for those from marginalised communities, by shifting policy attention to long-neglected but key services.

Female leadership's role model effect on gender norms and aspirations:

It is essential to understand how the role of women in government leadership disrupts institutionalised patriarchy and influences society's notions about gender. In addition to increasing women's political participation, the role of women in local government following the passage of the 73rd and 74th Constitutional Amendments, granting reservations for women in local governance, has a significant symbolic value. Women hold leadership positions - as ministers, members of the legislature or sarpanches. It demonstrates their capability to serve their communities in public service, governance, and decision-making capacities. That representation in public life challenges prevailing notions of what is possible for women and sends a strong signal to communities, especially girls. Empirical research and studies in states like West Bengal and Rajasthan reveal that regular exposure to women leaders is fundamental to changing community perceptions about gender roles. There is a direct relationship between a reduction of bias about gender and the community recognising women as capable and respectable leaders. What was evident in the studies is that girls in the communities are more likely to pursue occupations traditionally dominated by men and have elevated educational aspirations.

When parents see women in charge of public institutions, they become more supportive of their daughters' education and mobility. This effect goes beyond individuals' advancement; it helps build broader cultural and generational change. Women's political leadership can play a pivotal role in



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

disrupting discriminatory customs. It allows for greater inclusion in participation in the social, political and economic arenas while also normalising women's leadership capacities. Female leaders in this sense act as agents of social change,in addition to being politicians.

The social and institutional obstacles that prevent Indian women from holding greater positions in politics:

Addressing the institutional and systemic limitations and normative elements of patriarchy that hinder women's entry and advancement into formal politics is essential. Women still fall significantly short regarding representation at the state and parliamentary levels, notwithstanding constitutional commitments to equal status and political participation. One of the most significant structural issues is the absence of gender-based reservations at these levels, unlike the reservation of one-third of seats in Panchayati Raj Institutions. Women's access to leadership positions within mainstream political parties is limited by the lack of affirmative action policies at the Western or Southern levels. The social barriers are equally problematic.

Women are often limited in legitimate space and mobility by the functional dimensions of traditional gender roles. This limits their access time, visibility, and mobility to undertake political roles. Because of the perception that politics is still a male-based and hostile environment, women are dissuaded from entering it professionally by both household and societal expectations. Women often also lack access to political networks, campaign financing, education, and other forms of support that are important for success at the ballot box. The state of exclusion is cyclical when political parties avoid nominating female candidates in viable winning situations, citing "electability" as a barrier to entry. In addition, the media representation of female politicians is often gendered in a way that weighs their personal life or attractiveness more than their professional or policy agenda. The interlinked structural and cultural barriers represent challenges to women's full and effective participation in higher places of political power.

Women's political involvement in India:

Policymakers need to consider a multi-dimensional framework that incorporates sociocultural, institutional, legal, and educational factors. The first step is for the long-ratified Women's Reservation Bill, which provides for a 33% reservation of women in the State Legislative Assemblies and the Lok Sabha, to be passed and implemented. Similar to local governments, legal quotas in higher levels of government have demonstrated success in increasing women's political participation and representation. The second step is to specify a minimum proportion of female candidates as mandatory for political parties. More women can develop as leaders within party hierarchy changes, such as inclusive party structures, criterion-based transparent candidate selection, and capacity development programs for leadership.

Capacity development opportunities will also need to be created. Other than having opportunities to lead, training programs in digital literacy, public speaking, leadership, and governance should be available regularly for aspiring women leaders, especially those from underrepresented groups. To help first-time female candidates tackle the financial barriers to candidacy, this should be supported by cash incentives or campaign support. Education and awareness campaigns should be initiated to change



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

perceptions around gender norms and normalise women in leadership positions. Instead of perpetuating gendered myths, the media and civil society should be pivotal in changing public perceptions and showcasing the accomplishments of women in leadership. Finally, women's legal and safety rights in public life must be reinforced to provide a safe environment that is free of harassment and violence.

Capacity-building initiatives are also important. For potential women leaders, especially women from under-represented groups, regular training programs on digital literacy, public speaking, leadership, and governance should be offered. Payments, grants, or other forms of campaign support should be provided to mitigate the financial barriers that first-time female candidates face. To assist in breaking down gender stereotypes and promote acceptance of women in leadership positions, campaigns around education and awareness should be started. Instead of sustaining a gendered myth, the media and civil society are critical in reframing public opinion and highlighting the achievements of women leaders. To foster a harassment-free and violence-free environment, women's rights in public life should have legal protections and recognised safety rights.

Discussion and suggestions:

Female political leadership has greatly impacted public service delivery, healthcare, education, and gender-responsive governance. Women leaders are often inclusive and democratic in their decision-making, prioritising issues affecting disadvantaged communities. However, because they continue to be underrepresented in higher political leadership, their influence continues to be encountered mostly locally. Women's political participation remains constrained by structural challenges, most notably patriarchal norms, resource constraints and the absence of parliamentary reservations. Even with robust role modelling, transitioning from modelling to sustained political empowerment requires institutional buy-in. To bolster women's political presence, solutions include: implementing the Women's Reservation Bill, at the federal and State level where applicable, pushing for gender-inclusive party policies, supporting women's leadership training, raising awareness about women's media representations and ensuring safe political spaces. There will be continued improvement in governance outcomes across India by championing a more inclusive and equitable political system that elevates women's voices.

Conclusion:

Women's political leadership in India has the potential to transform governance by prioritising inclusive development, strengthening public service delivery, and challenging traditional gender norms. Women leaders bring new perspectives and greater political accountability through their leadership across state legislatures and local panchayats. Although developed considerably, their representation in political spaces, particularly senior positions, is still restricted by institutional, cultural, and structural barriers. Political empowerment for women is as much a matter of equity as good governance. Suppose India is serious about making the most of women's leadership. In that case, it must implement strong legislation that allows women to lead, ensures their safety and equality, and fosters a political environment that values diversity and inclusion at all levels of government.



E-ISSN: 2582-2160 • Website: www.ijfmr.com • Email: editor@ijfmr.com

References:

- 1. Basu, A. (2016). Women, political participation and empowerment in India: Problems and prospects. In M. Rai & C. Spary (Eds.), Women in Politics in South Asia (pp. 89–106). Oxford University Press.
- 2. Bhatnagar, S. (2019). Women in Indian politics. Gyan Publishing House.
- 3. Bhavnani, R. R. (2009). Do electoral quotas work after they are withdrawn? Evidence from a natural experiment in India. American Political Science Review, 103(1), 23–35. https://doi.org/10.1017/S0003055409090029
- 4. Deshpande, A. (2002). Assets versus autonomy? The changing face of the gender inequality debate in India. Feminist Economics, 8(2), 19–35. https://doi.org/10.1080/1354570022000078014
- 5. Forbes, G. (1996). Women in modern India. Cambridge University Press.
- 6. Ghosh, A. (2012). Gender and governance in rural services: Insights from India, Ghana, and Ethiopia. World Bank Publications.
- 7. Hattopadhyay, R., & Duflo, E. (2004). Women as policy makers: Evidence from a randomised policy experiment in India. Econometrica, 72(5), 1409–1443. https://doi.org/10.1111/j.1468-0262.2004.00539.x
- 8. Kudva, N. (2003). Engineering elections: Women's experiences in Panchayati Raj in Karnataka, India. International Journal of Politics, Culture, and Society, 16(3), 445–463. https://doi.org/10.1023/A:1023084602378
- 9. Nussbaum, M. C. (2000). Women and human development: The capabilities approach. Cambridge University Press.
- 10. Rai, S. M., &Spary, C. (Eds.). (2019). Performing representation: Women members in the Indian Parliament. Oxford University Press.
- 11. Roy, A. (2012). Mapping women's empowerment: Experiences from South Asia. Zubaan Books.
- 12. Sharma, K. (2015). Grassroots politics and women empowerment: Lessons from India. Rawat Publications.
- 13. Singh, S. (2014). Women's empowerment and political participation in India. Indian Journal of Public Administration, 60(3), 439–456. https://doi.org/10.1177/0019556114545050
- 14. Sinha, M. (2020). Female political participation and representation in India: Challenges and prospects. Journal of South Asian Development, 15(2), 225–244. https://doi.org/10.1177/0973174120935847