

Assessment of Floristic Diversity Status of the Lalgarh Sacred Forest in Jhargram District, West Bengal, India

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Abstract

The Lalgarh sacred forest is biologically and culturally significant and a geographically important ecosystem. The current study was carried out between January and December 2024 and assessed the floristic diversity condition of the 7235 hectare forest, which is located at the altitude between 65 and 300 meters. Quadrats were used to collect data in the compartments of the sacred forest. Findings were characterized by a rich flora of 52 plant species by 34 families and 51 genera. The species were a source of biological and socio-cultural services. Simpson index $D = 0.02$, Shannon-Wiener index $H = 3.7$ demonstrated good species diversity and evenness respectively. The Lalgarh sacred forest is also a hot spot of floristic diversity and it has maintained ecological stability and traditional practices in the lodha tribe. On the other hand, human pressure causes a commotion to its endangered and rare species. The main policy interventions to focus on are community-based conservation, integration of traditional ecological knowledge into the management of forest and tightening the sacred forest governance systems. The use and protection of this distinct forest will guarantee its future in terms of protecting biodiversity and conservation of cultural heritage. With sociological, cultural and religious facts of human life, tribal communities or indigenous group of people remain attached to forest and lead sustainable livelihood by consuming forest products. Proper utilization and prudent use of bio resources would save our mother nature. As per the indigenous knowledge, various parts of plants have been presented to God during various ceremonies and festivals due to their religious faith. In other words, it is one of the most important biodiversity protection strategies, according to this spiritual belief of ethnic people. This communities will be developing the rural economy through employing young generation to produce the herbal products and marketing them. This current research is meant to present the various mode of man-plant relationship and use of phyto-resource that can be used in their conservation, environmental protection and sustainable livelihood.

Keywords: Floristic Diversity, Lalgarh, Jhargram District

Introduction

Biodiversity consisting of land, sea and other water bodies. It is the most suitable measure of the health and resilience of the ecosystem. Biodiversity in India is critical towards maintaining ecological stability and livelihood through supplying the food, medicine, fuel, and raw materials [1]. The SGs lies in the fertile territory of flora and fauna, the bigger part of which is unique and bound to the ethnic and mystic

beliefs of local people. Forests in a number of indigenous communities are not merely a natural space because they are sacred areas that form the core of indigenous religious practices and governance in the community. These sacred forests are often used as biodiversity hot spots, which cannot be abused with the help of customary norms that make them customary conservation models. In parts of West Bengal especially where aboriginal ascendancy systems are well established, sacred forests have been used to protect the endangered and ecologically significant species [5]. These forests are not only the protectors of the ethnic heritage and biodiversity, but they work towards this goal as communicated through the community-approved regulations, which in most cases, ban deforestation, hunting, and non-ritual human activity [10]. Despite these systems are getting threatened by socio-political upheavals, high population growth, agricultural, and erosion of traditional power [13]. This is followed by a growing need of scientific research that will present the up-to-date biodiversity status and ecological evaluation of these sacred forest despite being aware of its socio-cultural status as well.

Native economies and traditional medicine Forest cover has vibrant functions and supports forest structure and function as well. Nevertheless, there are challenges of deforestation and soil erosion. Nevertheless, the area has high-anthropogenic pressure because of rising population density, agriculture, and unpredictability of climate. Within this trend, sacred forests in the area, have been quite preserved because of original restrictions of entree and utilization [4].

Since time immemorial, the forest has been a holy place in religious practices in all parts of the world. It is a sacred place to a great number of people, and the spirits of nature are supposed to live in it. Trees, with their tall bodies and howling leaves, tend to be regarded as a sign of power and intelligence [8]. They provide shelter, food and medicine to people that live within their precincts. The forest has been an important element of spiritual and cultural heritage of most of the Indigenous tribes. To these people, the forest is a source of life and spiritual food, giving them all of life such as food and shelter, as well as medicine and wisdom. The interrelationship between forest and religion is multiple and complex and covers the levels of spiritual, cultural, social, and economic. The forest has been of a significant role in religious and cultural beliefs of the tribal people of India. They consider the forest a divine home of their spirits and gods. The forest is also considered to be a source of different resources which are needed to sustain and support the existence of the community such as food, water, medicinal plants, and timber [7]. Tribal people have also established self-sustainable activities to secure the forest and its resources by conserving and preserving them. They strongly care about the forest and resources, which they consume in a way that makes them sustain over time. This admiration of the forest is evident in most cultural traditions and religious views of the tribal communities.

Materials and Methods

Description of the study area

This study conducted from January 2023 to December 2023. The Lalgah forest range is located in newly formed Jharagram district on 4 April 2017, after bifurcation from the Paschim Medinipur district. It is chiefly situated in some part of Binpur-I block of the district. The forest range is dispersed in patches within N-22053'-22068' longitude and E-87008'-87013' latitude. Its area is spread over an area of 7235.07 ha. The area is a fragment of Chhotonagpur plateau and covered with hard laterite stone. Its altitude ranges from 65m to 300 m. The average temperature varies from 50°C in winter to 41°C in summer.

Data Collection

Data were collected from various sacred forest compartments. Four 10 × 10 m quadrats established at 25 m intervals. Plant species noted combined with their frequency of occurrence. The plant identification was done with the assistance of app called as 'PlantNet' which had been pre-tested to make certain accuracy of results. Those which could not be identified in the field were pressed in newspapers and sent to the YBN University Herbaria for proper identification.

Data Analysis

The indices outlined below were computed from the data. All the analyses were done using in Microsoft Excel 2013.

i. Margalef species richness index (d)

$$d = \frac{s-1}{\ln N}$$

Where d = Margalef index (measure of species richness); S = total number of species; N = total number of individuals in the site; ln = natural logarithm (Margalef, 1958).

ii. Shannon-Wiener diversity index (H)

$$H = -\sum P_i \ln P_i$$

Where; P_i = proportion of individuals found in the species i ; $\ln$ = natural logarithm (Shannon and Wiener, 1949). The method developed by Hussain et al. (2012) for rating biodiversity was adopted for inferring the values of H and d.

Table 1: Ranges for evaluating ecological indices

iii. Simpson's diversity index (D)

$$D = \sum_{i=1}^s \frac{N_i(N_i-1)}{N(N-1)}$$

D ranges from 0 to 1 where 0 indicates the absence of diversity and 1 absolute diversity. Values close to 1 show a community of many species with equally low abundances while those close to 0 express fewer species with one of them clearly dominant (Simpson, 1949).

Table 1: Flora of the Lalgah Sacred Forest and Their Uses

Sl No	Scientific Name	Family	Local Name	Habit	Uses
1.	Abutilon indicum (L.) Sweet	Malvaceae	Pateri	Shrub	Cardiovascular disease
2.	Acacia nilotica (L.) Wild ex Delile	Fabaceae	Babul	Tree	Dysentery
3.	Acalypha indica L.	Euphorbiaceae	Muktojhuri	Herb	Bleeding
4.	Adhatoda zeylanica Medico.	Acanthaceae	Vasak	Shrub	Ulcer
5.	Aegle marmelos Corr. ex Roxb.	Rutaceae	Bel	Tree	Headache
6.	Albizia procera (Roxb.) Benth	Fabaceae	Siris	Tree	Asthma
7.	Alstonia scholaris (L.) R.Br.	Apocynaceae	Chatim	Tree	Skin disease
8.	Alternanthera sessilis LR.Br. ex DC	Amaranthaceae	Sanchi	Herb	Cholera
9.	Andrographis paniculata (Burm.f.) Wall. ex Nees	Amaranthaceae	Kalmegh	Herb	Eczema

10	<i>Annona squamosa</i> L.	Annonaceae	Ata	Tree	Skin problem
11	<i>Argemone mexicana</i> L.	Papaveraceae	Sial kata	Herb	Asthma
12	<i>Aristolochia indica</i> L.	Aristolochiaceae	Iswarmul	Herb	Snake bite
13	<i>Asparagus recemosus</i> Wild	Asparagaceae	Satamul	Herb	Tumors
14	<i>Azadirachta indica</i> A. Juss.	Meliaceae	Neem	Tree	Skin disease
15	<i>Bauhinia acuminata</i> L.	Fabaceae	Kanchan	Tree	Diarrhea
16	<i>Boerhaavia diffusa</i> L.	Nyctaginaceae	Punarnava	Herb	Toothache
17	<i>Bombax ceiba</i> L.	Bombacaceae	Simul	Tree	Skin disease
18	<i>Butea monosperma</i> (O.Kuntz) Taub.	Fabaceae	Palash	Tree	Sore
19	<i>Calotropis procera</i> (Ait) R.Br.	Asclepiadaceae	Akanda	Shrub	Headache
20	<i>Cassia fistula</i> L.	Fabaceae	Bandarlathi	Tree	Fistula
21	<i>Catharanthus roseus</i> (L.) G.Don.	Apocynaceae	Nayantara	Herb	Knee pain
22	<i>Cissus quadrangularis</i> Linn.	Vitaceae	Harjora	Climber	Eye infection
23	<i>Cleistanthus collinus</i> (Roxb.) Benth. ex Hook.f.	Phyllanthaceae	Kargalli	Tree	Eczema
24	<i>Coccinia grandis</i> (Linn.) Voigt	Cucurbitaceae	Telakucha	Climber	Genital herpes
25	<i>Costus speciosus</i> Koen. Ex Retz. Smith	Zingiberaceae	Keo	Herb	Vomiting
26	<i>Croton bonplandianum</i> Baill	Euphorbiaceae	Chuchuri	Shrub	Bleeding
27	<i>Curcuma amada</i> Roxb.	Zingiberaceae	Amada	Herb	Bleeding
28	<i>Cuscuta reflexa</i> Roxb.	Cuscutaceae	Alok-jui	Herb	Skin rash
29	<i>Dalbergia sissoo</i> Roxb.	Fabaceae	Sisoo	Tree	Headache
30	<i>Datura metel</i> L.	Solanaceae	Dhutra	Shrub	Dyspepsia

31	Ecliptaprostrata L.	Asteraceae	Keshut	Herb	Headache
32	Ficus benghalensis L.	Moraceae	Bat	Tree	Remove hair lice
33	Helicteres isora Linn.	Sterculiaceae	Atmora	Shrub	Dysuria
34	Heliotropium indicum L.	Boraginaceae	Hatisur	Herb	Convulsion
35	Hemigraphis hirta (Vahl) T. Anders	Acanthaceae	Musakani	Herb	Skin disease
36	Holarrhenapubescens (Buch-Ham) Wall. ex DC.	Apocynaceae	Kurchi	Tree	Sepsis
37	Jatropha curcas L.	Euphorbiaceae	Verenda	Shrub	Dysentery
38	Lannea coromandelica (Houtt.) Merrill	Anacardiaceae	Doka	Tree	Vomiting
39	Madhuca longifolia (Koenig) Macbride	Sapotaceae	Mahua	Tree	Beverage
40	Ocimum tiniflorum L.	Lamiaceae	Kalo-Tulsi	Herb	Jaundice
41	Oxalis corniculata L.	Oxalidaceae	Amrul	Herb	Toothache
42	Rauvolfia serpentina Benth. ex Kurz	Apocynaceae	Sarpagandha	Shrub	Hypertension
43	Semecarpus anacardium Linn. F.	Anacardiaceae	Soso	Tree	Bronchitis
44	Shorea robusta Gaertn. f.	Dipterocarpaceae	Sal	Tree	Dyspepsia
45	Solanum nigrum L.	Solanaceae	Kakmachi	Herb	Snake bite
46	Strychnos nuxvomica L.	Loganiaceae	Kuchila	Tree	Oliguria
47	Tephrosia purpurea (L.) Piers	Fabaceae	Ban neel	Shrub	Ringworm
48	Terminalia bellirica (Gaertn.) Roxb.	Combretaceae	Bahera	Tree	Vomiting
49	Terminalia chebula Retz.	Combretaceae	Haritaki	Tree	Jaundice
50	Tinospora cordifolia (Willd)	Menispermaceae	Gulancha	Shrub	Bone fracture
51	Tylophora indica (Burm. f.) Merrill.	Asclepiadaceae	Anantamul	Climber	Asthma

52	Vitexnegundo L.	Verbaseae	Nishinda	Shrub	Hair growth
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Table 2: Number of Individuals (S), Relative Abundance (Pi), Margalef (d), Shannon-Wiener (H) and Simpsons (D) Indices

Sl.no	Scientific Name	S	P _i	d	H	D
1.	Abutilon indicum (L.) Sweet emend. Hochr.	5	0.010570	0.649446	0.002323	0.00008958
2.	Acacia nilotica (L.) Wild ex Delile	12	0.025369	1.785976	0.093211	0.00059124
3.	Acalypha indica L.	6	0.012684	0.811807	0.055396	0.00013437
4.	Adhatodazeylanica Medico.	7	0.014799	0.974169	0.062351	0.00025083
5.	Aegle marmelos Corr. ex Roxb.	8	0.016913	1.136530	0.068999	0.00025083
6.	Albizia procera (Roxb.) Benth	6	0.012684	0.811807	0.055396	0.00013437
7.	Alstonia scholaris (L.) R.Br.	7	0.014799	0.974169	0.062351	0.00018812
8.	Alternanthera sessilis LR.Br. ex DC	10	0.021141	1.461253	0.081531	0.00040312
9.	Andrographis paniculata (Burm.f.) Wall. ex Nees	20	0.042283	3.084868	0.133756	0.00170208
10.	Annona squamosa L.	5	0.010570	0.649446	0.048090	0.00008958
11.	Argemone mexicana L.	15	0.031712	2.273061	0.109440	0.00094062
12.	Aristolochia indica L.	11	0.023255	1.623615	0.087467	0.00049270
13.	Asparagus recemosus Wild	9	0.019027	1.298892	0.075383	0.00032249
14.	Azadirachta indica A. Juss.	6	0.012684	0.811807	0.055396	0.00013437
15.	Bauhinia acuminata L.	7	0.014799	0.974169	0.062351	0.00018812
16.	Boerhaavia diffusa L.	16	0.033826	2.435422	0.114552	0.00107499
17.	Bombax ceiba L.	11	0.023255	1.623615	0.087467	0.00049270
18.	Butea monosperma (O.Kuntz) Taub.	18	0.03805	2.76014	0.12438	0.0013706

			4	5	8	2
19.	Calotropisprocera (Ait)R.Br.	16	0.03382 6	2.43542 2	0.11455 2	0.0010749 9
20.	Cassia fistula L.	10	0.02114 1	1.46125 3	0.08153 1	0.0004031 2
21.	Catharanthusroseus(L.)G.Don.	8	0.01691 3	1.13653 0	0.06899 9	0.0002508 3
22.	Cissusquadrangularis Linn.	4	0.00845 6	0.48708 4	0.04035 9	0.0000537 4
23.	Cleistanthuscollinus (Roxb.) Benth. exHook.f.	3	0.00634 2	0.32472 3	0.03209 4	0.0000268 7
24.	Cocciniagrandis (Linn.) Voigt	6	0.01268 4	0.81180 7	0.05539 6	0.0001343 7
25.	Costusspeciosus Koen. Ex Retz. Smith	11	0.02325 5	1.62361 5	0.08746 7	0.0004927 0
26.	Croton bonplandianumBaill	7	0.01479 9	1.13653 0	0.06235 1	0.0001881 2
27.	Curcuma amadaRoxb.	20	0.04228 3	3.08486 8	0.13375 6	0.0017020 8
28.	CuscutareflexaRoxb.	5	0.01057 0	0.64944 6	0.04809 0	0.0000895 8
29.	DalbergiasissooRoxb.	6	0.01268 4	0.81180 7	0.05539 6	0.0001343 7
30.	Datura metel L.	1	0.00211 4	0	0.01302 0	0
31.	Ecliptaprostrata L.	11	0.02325 5	1.62361 5	0.08746 7	0.0004927 0
32.	Ficusbenghalensis L.	4	0.00845 6	0.48708 4	0.04035 9	0.0000537 4
33.	Helicteresisora Linn.	5	0.01057 0	0.64944 6	0.04809 0	0.0000895 8
34.	Heliotropiumindicum L.	9	0.01902 7	1.29889 2	0.07538 3	0.0003224 9
35.	Hemigraphishirta (Vahl)T.Anders	11	0.02325 5	1.62361 5	0.08746 7	0.0004927 0
36.	Holarrhenapubescens (Buch-Ham)Wall.ex DC.	2	0.00422 8	0.16236 1	0.02311 0	0.0000044 7
37.	Jatropha curcas L.	15	0.03171 2	2.27306 1	0.10944 0	0.0009406 2
38.	Lanneacoromandelica (Houtt.) Merrill	3	0.00634 2	0.32472 3	0.03209 4	0.0000268 7
39.	Madhucalongifolia (Koenig)Macbride	12	0.02536	1.62361	0.09321	0.0005912

			9	5	1	4
40.	Ocimumtiniflorum L.	4	0.00845 6	0.48708 4	0.04035 9	0.0000537 4
41.	Oxalis corniculata L.	5	0.01057 0	0.64944 6	0.04809 0	0.0000895 8
42.	RauvolfiaserpentinaBenth.ex.Kurz	5	0.01057 0	0.64944 6	0.04809 0	0.0000895 8
43.	Semecarpusanacardium Linn. F.	15	0.03171 2	2.27306 1	0.10944 0	0.0009406 2
44.	ShorearobustaGaertn.f.	12	0.02536 9	1.78597 6	0.09321 1	0.0005912 4
45.	Solanum nigrum L.	21	0.04439 7	3.24723 0	0.13827 8	0.0018812 4
46.	Strychnosnuxvomica L.	13	0.02748 4	1.94833 8	0.09878 1	0.0006987 4
47.	Tephrosiapurpurea (L.) Piers	15	0.03171 2	2.27306 1	0.10944 0	0.0009406 2
48.	Terminalia bellirica (Gaertn.) Roxb.	10	0.02114 1	1.46125 3	0.08153 1	0.0004031 2
49.	Terminalia chebula Retz.	5	0.01057 0	0.64944 6	0.04809 0	0.0000895 8
50.	Tinosporacordifolia (Willd)	6	0.01268 4	0.81180 7	0.05539 6	0.0001343 7
51.	Tylophoraindica (Burm.f.)Merrill.	4	0.00845 6	0.48708 4	0.04035 9	0.0000537 4
52.	Vitexnegundo L.	10	0.02114 1	1.46125 3	0.08153 1	0.0004031 2
	Total	47 3	1.00000 0	68.3541 8	3.76207 6	0.0227852

Result

The results presented 52 plant species belonging to 34 families and 51 genera in the Lalgargh sacred forest. The value of Shannon-Wiener diversity index showed that the forest ecosystem was of good diversity (Table 1 and Table 2). Accordingly, the Simpson index that was close to 1 showed that though diverse, the the abundances of the individual species in the Lalgargh sacred forest were low, ranging from 0.001 to 0.094.

Conclusion

The information gathered from the ethnic people and accumulated in this paper may be of great use for advance research in the field of taxonomy, pharmacology ethno botany by researchers in near future. It is the most important to article this material for the future generation, otherwise, it will be lost forever with the death of local healers. For our unawareness, many herbal drugs need to be patented. It is crucial to conservation and sustainable utilization cultivation of these therapeutic plant species.

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